|  | FO | R OHF | USE |  |  |
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# 2001 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00232                    | 218                           |      |           | II. CERTI                   | FICATION BY                        | AUTHORIZED FACILITY O   | OFFICER                          |
|----|---|-------------------------------|------|-----------|-----------------------------|------------------------------------|---|----------------------------------|
|    | Facility Name: Friendship Village-Schauml         | burg                          |      |           |                             |                                    |   |                                  |
|    | Address: 350 W. Schaumburg Road                   | Schaumburg                    |      | 60194     |                             | re examined the fillinois, for the | contents of the accompanying period from 04/01/00   | g report to the<br>0 to 03/31/01 |
|    | Number County: Cook                               | City                          | 2    | Zip Code  | are true<br>applica         | e, accurate and o                  | of my knowledge and belief that<br>complete statements in accord<br>. Declaration of preparer (othe | lance with<br>er than provider)  |
|    | Telephone Number: (847) 843-4259                  | Fax # (847) 884-5718          |      |           | is base                     | d on all informat                  | tion of which preparer has any  | knowledge.                       |
|    | IDPA ID Number: 36-2815382001                     |                               |      |           |                             |                                    | sentation or falsification of an<br>be punishable by fine and/or i                                  |                                  |
|    | Date of Initial License for Current Owners:       | 01/01/77                      |      |           | 0.65                        | (Signed)                           |   |                                  |
|    | Type of Ownership:                                |                               |      |           | Officer or<br>Administrator | (Type or Print                     | Name)   | (Date)                           |
|    | X VOLUNTARY, NON-PROFIT                           | PROPRIETARY                   | GOVE | ERNMENTAL | of Provider                 | (Title)                            |   |                                  |
|    | X Charitable Corp.                                | Individual                    | 5    | State     |                             |                                    |   |                                  |
|    | Trust   | Partnership                   |      | County    |                             | (Signed) SEE A                     | ACCOUNTANT'S REPORT A   | TTACHED                          |
|    | IRS Exemption Code                                | Corporation                   |      | Other     |                             |                                    |   | (Date)                           |
|    |   | "Sub-S" Corp.                 |      |           | Paid                        | (Print Name                        |   |                                  |
|    |   | Limited Liability Co.         |      |           | Preparer                    | and Title)                         | Mr. Steven Lavenda, C.P.A.  |                                  |
|    |   | Trust                         |      |           |                             | Œ. N                               | EDOCT DUTTENDED C 4 F   | DOTTINI ATT D.C.                 |
|    |   | Other                         |      |           |                             | (Firm Name                         | FROST, RUTTENBERG & F   |                                  |
|    |   |                               |      |           |                             | & Address)                         | 111 Pfingsten Road, Suite 300   |                                  |
|    |   |                               |      |           |                             | (Telephone)                        | (847) 236-1111  | Fax # (847) 236-1155             |
|    | In the event there are further questions about th | is report please contact:     |      |           |                             |                                    | TO: OFFICE OF HEALTH I  |                                  |
|    | Name: Steve N. Lavenda                            | Telephone Number: (847) 236-1 | 1111 |           |                             | 201 S.                             | Grand Avenue East<br>gfield, IL 62763-0001  | Phone # (217) 782-1630           |
|    |   |                               |      |           | 1                           | ~pr m                              | B, 02, 00 0001  | (21.) .02 1000                   |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | oer Friendship V          | illage-Schaumburg     |                          |                        |     | # 0023218 Report Period Beginning: 04/01/00 Ending: 03/31/01                  |
|------|---------------------|---------------------------|-----------------------|--------------------------|------------------------|-----|---|
|      | III. STATISTICA     | L DATA                    |                       |                          |                        |     | D. How many bed-hold days during this year were paid by Public Aid?           |
|      | A. Licensure/o      | certification level(s) of | f care; enter number  | of beds/bed days,        |                        |     | None (Do not include bed-hold days in Section B.)                             |
|      | (must agree         | with license). Date of    | change in licensed b  | eds                      |                        |     |   |
|      |                     |                           |                       | _                        |                        | _   | E. List all services provided by your facility for non-patients.              |
|      | 1                   | 2                         |                       | 3                        | 4                      |     | (E.g., day care, "meals on wheels", outpatient therapy)                       |
|      |                     |                           |                       |                          |                        |     | Home Health, Clinic   |
|      | Beds at             |                           |                       |                          | Licensed               |     |   |
|      | Beginning of        | Licensu                   | re                    | Beds at End of           | <b>Bed Days During</b> |     | F. Does the facility maintain a daily midnight census? Yes                    |
|      | Report Period       | Level of                  | Care                  | Report Period            | Report Period          |     |   |
|      |                     |                           |                       |                          |                        |     | G. Do pages 3 & 4 include expenses for services or                            |
| 1    | 250                 | Skilled (SNI              |                       | 250                      | 91,250                 | 1   | investments not directly related to patient care?                             |
| 2    |                     | Skilled Pedi              | atric (SNF/PED)       |                          |                        | 2   | YES NO X  |
| 3    |                     | Intermediat               | e (ICF)               |                          |                        | 3   |   |
| 4    |                     | Intermediat               |                       |                          |                        | 4   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?              |
| 5    |                     | Sheltered Ca              | ( )                   |                          |                        | 5   | YES X NO  |
| 6    |                     | ICF/DD 16                 | or Less               |                          |                        | 6   | I O a batalata Plana ataut ana Prantana ana atau atau atau a                  |
| 7    | 250                 | TOTALC                    |                       | 250                      | 01.250                 | _   | I. On what date did you start providing long term care at this location?      |
| /    | 250                 | TOTALS                    |                       | 250                      | 91,250                 | 7   | Date started <u>01/01/77</u>  |
|      |                     |                           |                       |                          |                        |     | I. W de C P   |
|      | P. Consus For       | the entire report per     | ind                   |                          |                        |     | J. Was the facility purchased or leased after January 1, 1978?  YES Date NO X |
| _    | D. Cellsus-Fol      | 2                         | 3                     | 4                        | 5                      | 1 1 | Datt NO A   |
|      | Level of Care       | -                         | -                     | d Primary Source of      | -                      |     | K. Was the facility certified for Medicare during the reporting year?         |
|      | Level of Care       | Public Aid                | by Level of Care and  | U I I IIIIai y Source or | 1 ayıncııt             | -   | YES X NO If YES, enter number   |
|      |                     | Recipient                 | Private Pay           | Other                    | Total                  |     | of beds certified 29 and days of care provided 5,028                          |
| 8    | SNF                 | 6,892                     | 45,514                | 5,589                    | 57,995                 | 8   | und any of enterprovided  |
| 9    | SNF/PED             | *7**** <b>=</b>           |                       | 2,307                    | 2.,20                  | 9   | Medicare Intermediary Mutual of Omaha   |
| 10   | ICF                 | 4,274                     | 22,369                | 38                       | 26,681                 | 10  | <u></u>   |
|      | ICF/DD              | .,                        |                       |                          |                        | 11  | IV. ACCOUNTING BASIS  |
| 12   | SC                  |                           |                       |                          |                        | 12  | MODIFIED  |
| 13   | DD 16 OR LESS       |                           |                       |                          |                        | 13  | ACCRUAL X CASH* CASH*   |
|      |                     |                           |                       |                          |                        |     |   |
| 14   | TOTALS              | 11,166                    | 67,883                | 5,627                    | 84,676                 | 14  | Is your fiscal year identical to your tax year? YES X NO                      |
|      | C Percent Oc        | cupancy. (Column 5,       | line 14 divided by to | ital licensed            |                        |     | Tax Year: 3/31/01 Fiscal Year: 3/31/01  |
|      |                     | n line 7, column 4.)      | 92.80%                | tai iittiistu            |                        |     | * All facilities other than governmental must report on the accrual basis.    |
|      |                     | ,                         |                       | =                        |                        |     |   |

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| SIAIR | OF HARMONS  |  |

|     | Facility Name & ID Number                         | Friendship Villa | ige-Schaumburg  |           | STATE OF ILI | LINOIS<br>0023218 | Report Period  | Beginning:  | 04/01/00   | Ending: | Page 3<br>03/31/01 |     |
|-----|---|------------------|-----------------|-----------|--------------|-------------------|----------------|-------------|------------|---------|--------------------|-----|
|     | V. COST CENTER EXPENSES (through                  |                  |                 |           |              | 0020210           | 11000111111011 | z cgg.      | 01,01,00   | zg.     | 00/01/01           | _   |
|     | THE COST CENTER ENTER STREET                      | C                | osts Per Genera | l Ledger  | ,            | Reclass-          | Reclassified   | Adjust-     | Adjusted   | FOR OHE | USE ONLY           |     |
|     | Operating Expenses                                | Salary/Wage      | Supplies        | Other     | Total        | ification         | Total          | ments       | Total      |         |                    |     |
|     | A. General Services                               | 1                | 2               | 3         | 4            | 5                 | 6              | 7           | 8          | 9       | 10                 |     |
| 1   | Dietary   | 1,053,866        | 211,057         | 2,004     | 1,266,927    |                   | 1,266,927      | (576,999)   | 689,928    |         |                    | 1   |
| 2   | Food Purchase                                     |                  | 1,430,956       |           | 1,430,956    |                   | 1,430,956      | (652,294)   | 778,662    |         |                    | 2   |
| 3   | Housekeeping                                      | 648,026          | 71,434          | 5,498     | 724,958      |                   | 724,958        | (624,647)   | 100,311    |         |                    | 3   |
| 4   | Laundry   | 174,629          | 40,746          | 29,994    | 245,369      |                   | 245,369        | (25,437)    | 219,932    |         |                    | 4   |
| 5   | Heat and Other Utilities                          |                  |                 | 806,148   | 806,148      |                   | 806,148        | (694,603)   | 111,545    |         |                    | 5   |
| 6   | Maintenance                                       | 459,909          | 75,225          | 692,997   | 1,228,131    |                   | 1,228,131      | (1,094,899) | 133,232    |         |                    | 6   |
| 7   | Other (specify):*                                 |                  |                 | 377,376   | 377,376      |                   | 377,376        | (325,159)   | 52,217     |         |                    | 7   |
| 8   | TOTAL General Services                            | 2,336,430        | 1,829,418       | 1,914,017 | 6,079,865    |                   | 6,079,865      | (3,994,038) | 2,085,827  |         |                    | 8   |
|     | B. Health Care and Programs                       |                  |                 |           |              |                   |                |             |            |         |                    |     |
| 9   | Medical Director                                  |                  |                 | 14,400    | 14,400       |                   | 14,400         |             | 14,400     |         |                    | 9   |
| 10  | Nursing and Medical Records                       | 4,946,742        | 279,918         | 357,193   | 5,583,853    |                   | 5,583,853      | (409)       | 5,583,444  |         |                    | 10  |
| 10a | Therapy   |                  |                 | 42,073    | 42,073       |                   | 42,073         | ` ′         | 42,073     |         |                    | 10a |
| 11  | Activities  | 332,887          | 1,510           | ŕ         | 334,397      |                   | 334,397        |             | 334,397    |         |                    | 11  |
| 12  | Social Services                                   | 138,112          |                 |           | 138,112      |                   | 138,112        |             | 138,112    |         |                    | 12  |
| 13  | Nurse Aide Training                               | Í                |                 |           |              |                   | ŕ              |             | ,          |         |                    | 13  |
| 14  | Program Transportation                            |                  |                 | 122,975   | 122,975      |                   | 122,975        |             | 122,975    |         |                    | 14  |
| 15  | Other (specify):*                                 |                  |                 |           | Í            |                   |                |             | ,          |         |                    | 15  |
| 16  | TOTAL Health Care and Programs                    | 5,417,741        | 281,428         | 536,641   | 6,235,810    |                   | 6,235,810      | (409)       | 6,235,401  |         |                    | 16  |
|     | C. General Administration                         |                  |                 |           |              |                   |                |             |            |         |                    |     |
| 17  | Administrative                                    | 738,887          |                 |           | 738,887      |                   | 738,887        | (346,548)   | 392,339    |         |                    | 17  |
| 18  | Directors Fees                                    |                  |                 | 79,080    | 79,080       |                   | 79,080         | (68,133)    | 10,947     |         |                    | 18  |
| 19  | Professional Services                             |                  |                 | 289,324   | 289,324      |                   | 289,324        | (257,506)   | 31,818     |         |                    | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                  |                 | 165,207   | 165,207      |                   | 165,207        | (5,928)     | 159,279    |         |                    | 20  |
| 21  | Clerical & General Office Expenses                | 926,421          | 339,472         | 416,562   | 1,682,455    |                   | 1,682,455      | (905,731)   | 776,724    |         |                    | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                  |                 | 2,336,087 | 2,336,087    |                   | 2,336,087      | (1,268,092) | 1,067,995  |         |                    | 22  |
| 23  | Inservice Training & Education                    |                  |                 |           |              |                   |                |             |            |         |                    | 23  |
| 24  | Travel and Seminar                                |                  |                 | 27,543    | 27,543       |                   | 27,543         | (13,826)    | 13,717     |         |                    | 24  |
| 25  | Other Admin. Staff Transportation                 |                  |                 | 4,067     | 4,067        |                   | 4,067          | (2,257)     | 1,810      |         |                    | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                  |                 | 211,487   | 211,487      |                   | 211,487        | (190,790)   | 20,697     |         |                    | 26  |
| 27  | Other (specify):*                                 |                  |                 |           |              |                   |                |             |            |         |                    | 27  |
| 28  | TOTAL General Administration                      | 1,665,308        | 339,472         | 3,529,357 | 5,534,137    |                   | 5,534,137      | (3,058,811) | 2,475,326  |         |                    | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 9,419,479        | 2,450,318       | 5,980,015 | 17,849,812   |                   | 17,849,812     | (7,053,258) | 10,796,554 |         |                    | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$100.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0023218

**Report Period Beginning:** 

04/01/00

Ending:

Page 4 03/31/01

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger  |            | Reclass-  | Reclassified | Adjust-      | Adjusted   | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|------------|------------|-----------|--------------|--------------|------------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other      | Total      | ification | Total        | ments        | Total      |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3          | 4          | 5         | 6            | 7            | 8          | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 2,804,987  | 2,804,987  |           | 2,804,987    | (2,353,411)  | 451,576    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |            |            |           |              |              |            |         |          | 31 |
| 32 | Interest                           |             |                | 1,202,935  | 1,202,935  |           | 1,202,935    | (1,036,488)  | 166,447    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 441,159    | 441,159    |           | 441,159      | (380,117)    | 61,042     |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |            |            |           |              |              |            |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |            |            |           |              |              |            |         |          | 35 |
| 36 | Other (specify):*                  |             |                |            |            |           |              |              |            |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 4,449,081  | 4,449,081  |           | 4,449,081    | (3,770,016)  | 679,065    |         |          | 37 |
|    | Ancillary Expense                  |             |                |            |            |           |              |              |            |         |          |    |
|    | E. Special Cost Centers            |             |                |            |            |           |              |              |            |         |          |    |
| 38 | Medically Necessary Transportation |             |                |            |            |           |              |              |            |         |          | 38 |
| 39 | Ancillary Service Centers          | 404,143     | 650,207        | 36,049     | 1,090,399  |           | 1,090,399    |              | 1,090,399  |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                | 946        | 946        |           | 946          |              | 946        |         |          | 40 |
| 41 | Coffee and Gift Shops              | 22,147      |                | 42,120     | 64,267     |           | 64,267       |              | 64,267     |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 136,875    | 136,875    |           | 136,875      |              | 136,875    |         |          | 42 |
| 43 | Other (specify):*                  |             |                | 2,318,300  | 2,318,300  |           | 2,318,300    | (2,318,300)  |            |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 426,290     | 650,207        | 2,534,290  | 3,610,787  |           | 3,610,787    | (2,318,300)  | 1,292,487  | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |            |            |           |              |              |            |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 9,845,769   | 3,100,525      | 12,963,386 | 25,909,680 |           | 25,909,680   | (13,141,574) | 12,768,106 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Friendship Village-Schaumburg

**# 0023218** Report Period Beginning:

04/01/00

Ending:

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VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                                      | 1 Amount    | Refer-<br>ence | OHF USE<br>ONLY |    |
|----|---|-------------|----------------|-----------------|----|
| 1  | Day Care  | \$          |                | \$              | 1  |
| 2  | Other Care for Outpatients                                  |             |                |                 | 2  |
| 3  | Governmental Sponsored Special Programs                     |             |                |                 | 3  |
| 4  | Non-Patient Meals   | (591)       | 2              |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms                     |             |                |                 | 5  |
| 6  | Rented Facility Space                                       |             |                |                 | 6  |
| 7  | Sale of Supplies to Non-Patients                            |             |                |                 | 7  |
| 8  | Laundry for Non-Patients                                    |             |                |                 | 8  |
| 9  | Non-Straightline Depreciation                               | 2,393       | 30             |                 | 9  |
| 10 | Interest and Other Investment Income                        |             |                |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds                    |             |                |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary                     |             |                |                 | 12 |
| 13 | Sales Tax   |             |                |                 | 13 |
| 14 | Non-Care Related Interest                                   |             |                |                 | 14 |
|    | Non-Care Related Owner's Transactions                       |             |                |                 | 15 |
| 16 | Personal Expenses (Including Transportation)                |             |                |                 | 16 |
| 17 | Non-Care Related Fees                                       |             |                |                 | 17 |
| 18 | Fines and Penalties   |             |                |                 | 18 |
| 19 | Entertainment   |             |                |                 | 19 |
| 20 | Contributions   |             |                |                 | 20 |
| 21 | Owner or Key-Man Insurance                                  |             |                |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers                        |             |                |                 | 22 |
| 23 | Malpractice Insurance for Individuals                       |             |                |                 | 23 |
| 24 | Bad Debt  |             |                |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional                   |             |                |                 | 25 |
| 26 | Income Taxes and Illinois Personal Property Replacement Tax |             |                |                 | 26 |
|    | Nurse Aide Training for Non-Employees                       |             |                |                 | 27 |
|    | Yellow Page Advertising                                     |             |                |                 | 28 |
|    | Other-Attach Schedule                                       |             |                |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)                           | \$<br>1,802 |                | \$              | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |                                      | 1        | 2         |
|----|--------------------------------------|----------|-----------|
|    |                                      | Amount   | Reference |
| 31 | Non-Paid Workers-Attach Schedule*    | \$       | 31        |
| 32 | Donated Goods-Attach Schedule*       |          | 32        |
|    | Amortization of Organization &       |          |           |
| 33 | Pre-Operating Expense                |          | 33        |
|    | Adjustments for Related Organization |          |           |
| 34 | Costs (Schedule VII)                 |          | 34        |
| 35 | Other- Attach Schedule               |          | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$       | 36        |
|    | (sum of SUBTOTALS                    |          |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ 1,802 | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

1 2 3

| (Se | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

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Friendship Village-Schaumburg

| ID#                      | 0023218  |
|--------------------------|----------|
| Report Period Beginning: | 04/01/00 |
| Ending:                  | 03/31/01 |

Sch. V Line

|    |  |              | Sch. V Line |    |
|----|--|--------------|-------------|----|
|    | NON-ALLOWABLE EXPENSES                         | Amount       | Reference   |    |
| 1  | Non-Allowable Expenses:                        | \$           |             | 1  |
| 2  | Special Events - Corporate                     | (4,382)      | 43          | 2  |
| 3  | Bank & Investment Fees                         | (146,138)    | 43          | 3  |
| 4  | Sales/Marketing                                | (346,691)    | 43          | 4  |
| 5  | Waitstaff                                      | (430,372)    | 43          | 5  |
| 6  | Community Coordinator                          | (52,867)     | 43          | 6  |
| 7  | Chapel Expense - IL/AL                         | (820)        | 43          | 7  |
| 8  | Assisted Living                                | (20,906)     | 43          | 8  |
| 9  | Wages - Assisted Living, Sales/Maketing        | (791,549)    | 43          | 9  |
| 10 | Programs - IL/AL                               | (189,396)    | 43          | 10 |
| 11 | Fund Raising                                   | (43,343)     | 43          | 1  |
| 12 | Wages - Fund Raising                           | (86,425)     | 43          | 1. |
| 13 | Bad Debts                                      | (202,433)    | 43          | 1. |
| 14 | Legal Fees (Retainer)                          | (4,000)      | 19          | 14 |
| 15 | Legal Fees (Out of Period)                     | (3,063)      | 19          | 1: |
| 16 | Legal Fees (Late Bill Accrual)                 | (2,100)      | 19          | 10 |
| 17 | Out of State Seminars                          | (13,286)     | 24          | 1  |
| 18 | Out of State Seminars miscoded to Travel Acct. | (2,257)      | 25          | 13 |
| 19 | Damage Claims Paid                             | (8,566)      |             | 19 |
| 20 | Jury Duty Income                               | (409)        | 10          | 20 |
| 21 | Village Events                                 | (2,259)      | 43          | 2  |
|    | Chapel Honorarium                              | (250)        | 43          | 2  |
| 23 | Non-HCC Dietary                                | (576,999)    | 1           | 2. |
| 24 | Non-HCC Food                                   | (651,703)    | 2           | 2  |
|    | Non-HCC Housekeeping                           | (624,647)    | 3           | 2: |
|    | Non-HCC Laundry                                | (25,437)     | 4           | 20 |
| 27 | Non-HCC Heat & Utilities                       | (694,603)    |             | 2  |
| 28 | Non-HCC Maintenance                            | (1,058,198)  |             | 2  |
| 29 | Non-HCC Disposal & Security                    | (325,159)    |             | 29 |
| 30 | Non-HCC Administrative                         | (346,548)    |             | 3  |
|    | Non-HCC Director's Fees                        |              |             | _  |
| 31 |  | -68133       |             | 3  |
| 32 | Non-HCC Professional Services                  | -248343      |             | 3  |
| 33 | Non-HCC Clerical & General                     | -905616      |             | 3. |
| 34 | Non-HCC Employee Benefits                      | -1268092     |             | 3. |
|    | Non-HCC Insurance                              | -182224      |             | 3  |
| 36 | Non-HCC Depreciation                           | -2355804     |             | 3  |
| 37 | Non-HCC Interest                               | -1036488     |             | 3  |
| 38 | Non-HCC Real Estate Tax                        | -380117      |             | 3  |
| 39 | Other Non-Allowable Cost                       | -469         |             | 3  |
| 40 | Capitalized Repairs & Maintenance              | -36701       | -           | 4  |
| 41 | Copies Income                                  | -15          |             | 4  |
| 42 | Election Polling                               | -100         |             | 4  |
| 43 | Community Relations Seminar Cost               | -540         |             | 4. |
| 44 | Corporate Philanthropy                         | -5928        | 20          | 4  |
| 45 |  |              |             | 4  |
| 46 |  |              |             | 4  |
| 47 |  |              |             | 4  |
| 48 |  |              |             | 4  |
| 49 | Total  | (13,143,376) | İ           | 4  |

Summary A # 0023218 Report Period Beginning: 03/31/01 Facility Name & ID Number Friendship Village-Schaumburg 04/01/00 **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6H | I AND 6I |      |      |      |      |      |            |      |            |                   |     |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------------|------|------------|-------------------|-----|
|     |                                    |                  |                |          |      |      |      |      |      |            |      |            | SUMMARY           |     |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE       | TOTALS            |     |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | <b>6</b> I | (to Sch V, col.7) | 1   |
| 1   | Dietary                            | (576,999)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | ( ), )            | 1   |
| 2   | Food Purchase                      | (652,294)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | ( ) - )           | 2   |
| 3   | Housekeeping                       | (624,647)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (- )- )           | 3   |
| 4   | Laundry                            | (25,437)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | ( - ) - )         | 4   |
| 5   | Heat and Other Utilities           | (694,603)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (694,603)         | 5   |
| 6   | Maintenance                        | (1,094,899)      | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | ( ) ) )           | 6   |
| 7   | Other (specify):*                  | (325,159)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (325,159)         | 7   |
| 8   | TOTAL General Services             | (3,994,038)      | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (3,994,038)       | 8   |
|     | B. Health Care and Programs        |                  |                |          |      |      |      |      |      |            |      |            |                   |     |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0                 | 9   |
| 10  | Nursing and Medical Records        | (409)            | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | ( )               | 10  |
| 10a | Therapy                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 1               | 10a |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 1               | 11  |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          |                   | 12  |
| 13  | Nurse Aide Training                | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          |                   | 13  |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          |                   | 14  |
| 15  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 1               | 15  |
| 16  | TOTAL Health Care and Programs     | (409)            | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (409) 1           | 16  |
|     | C. General Administration          |                  |                |          |      |      |      |      |      |            |      |            |                   |     |
| 17  | Administrative                     | (346,548)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (346,548)         |     |
| 18  | Directors Fees                     | (68,133)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (68,133)          |     |
| 19  | Professional Services              | (257,506)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (257,506)         |     |
| 20  | Fees, Subscriptions & Promotions   | (5,928)          | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (5,928)           |     |
| 21  | Clerical & General Office Expenses | (905,731)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (905,731) 2       | 21  |
| 22  | Employee Benefits & Payroll Taxes  | (1,268,092)      | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (1,268,092)       |     |
| 23  | Inservice Training & Education     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 2               | 23  |
| 24  | Travel and Seminar                 | (13,826)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (13,826)          |     |
| 25  | Other Admin. Staff Transportation  | (2,257)          | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (2,257)           |     |
| 26  | Insurance-Prop.Liab.Malpractice    | (190,790)        | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (190,790) 2       |     |
| 27  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | 0 2               | 27  |
| 28  | TOTAL General Administration       | (3,058,811)      | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (3,058,811)       | 28  |
|     | TOTAL Operating Expense            |                  |                |          |      |      |      |      |      |            |      |            |                   |     |
| 29  | (sum of lines 8,16 & 28)           | (7,053,258)      | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0          | (7,053,258)       | 29  |

STATE OF ILLINOIS Summary B Facility Name & ID Number Friendship Village-Schaumburg # 0023218 Report Period Beginning: 04/01/00 Ending: 03/31/01

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |              |      |      |      |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|--------------|------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES        | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A       | 6    | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | (2,353,411)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (2,353,411)     | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | (1,036,488)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (1,036,488)     | 32  |
| 33 | Real Estate Taxes                  | (380,117)    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (380,117)       | 33  |
| 34 | Rent-Facility & Grounds            | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 34  |
| 35 | Rent-Equipment & Vehicles          | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 35  |
| 36 | Other (specify):*                  | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | (3,770,016)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (3,770,016)     | 37  |
|    | Ancillary Expense                  |              |      |      |      |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |              |      |      |      |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0            | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | (2,318,300)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (2,318,300)     | 43  |
| 44 | TOTAL Special Cost Centers         | (2,318,300)  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (2,318,300)     | 44  |
|    | GRAND TOTAL COST                   |              |      |      |      |      |      |      |      |            |      | •    |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (13,141,574) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (13,141,574)    | 45  |

#### VII. RELATED PARTIES

| A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessa | <ul> <li>Enter below the names of ALI</li> </ul> | L owners and related organizations ( | parties) as defined in the instructions. | . Attach an additional schedule if necessar |
|---|--|--------------------------------------|--|---|
|---|--|--------------------------------------|--|---|

| A. Litter below the number of ALL o |             |                       | () |       |  |           |               |           |                  |
|-------------------------------------|-------------|-----------------------|----|-------|--|-----------|---------------|-----------|------------------|
| 1                                   |             | 2                     |    |       |  | 3         |               |           |                  |
| OWNERS                              |             | RELATED NURSING HOMES |    |       |  | OTHER REL | ATED BUSINESS | S ENTITII | ES               |
| Name                                | Ownership % | Name                  |    | City  |  | Name      | City          |           | Type of Business |
|                                     |             |                       |    |       |  |           |               |           |                  |
|                                     |             |                       |    | -     |  |           |               |           |                  |
|                                     |             |                       |    |       |  |           |               |           |                  |
|                                     |             |                       |    |       |  |           |               |           |                  |
|                                     |             |                       |    | 10.00 |  |           |               |           |                  |
|                                     |             |                       |    |       |  |           |               |           |                  |
|                                     |             |                       |    | 10.00 |  |           |               |           |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       |      |                           | \$     |                                |           | \$             | \$                   | 1  |
| 2   | V       |      |                           |        |                                |           |                |                      | 2  |
| 3   | V       |      |                           |        |                                |           |                |                      | 3  |
| 4   | V       |      |                           |        |                                |           |                |                      | 4  |
| 5   | V       |      |                           |        |                                |           |                |                      | 5  |
| 6   | V       |      |                           |        |                                |           |                |                      | 6  |
| 7   | V       |      |                           |        |                                |           |                |                      | 7  |
| 8   | V       |      |                           |        |                                |           |                |                      | 8  |
| 9   | V       |      |                           |        |                                |           |                |                      | 9  |
| 10  | V       |      |                           |        |                                |           |                |                      | 10 |
| 11  | V       |      |                           |        |                                |           |                |                      | 11 |
| 12  | V       |      |                           |        |                                |           |                |                      | 12 |
| 13  | V       |      |                           |        |                                |           |                |                      | 13 |
| 14  | Total   |      |                           | \$     |                                |           | \$             | \$ *                 | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 Friendship Village-Schaumburg 0023218 **Report Period Beginning:** 04/01/00 03/31/01 **Ending:** 

# VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1              | 2     | 3        | 4         | 5              |             | 6            | 7           |             | 8           |    |
|----|----------------|-------|----------|-----------|----------------|-------------|--------------|-------------|-------------|-------------|----|
|    |                |       |          |           |                | Average Hou | ırs Per Work |             |             |             |    |
|    |                |       |          |           | Compensation   | Week Dev    | oted to this | Compensati  | on Included | Schedule V. |    |
|    |                |       |          |           | Received       |             | l % of Total | in Costs    |             | Line &      |    |
|    |                |       |          | Ownership | From Other     | Work        | Week         | Reportin    | g Period**  | Column      |    |
|    | Name           | Title | Function | Interest  | Nursing Homes* | Hours       | Percent      | Description | Amount      | Reference   |    |
| 1  | Not Applicable |       |          |           |                |             |              |             | \$          |             | 1  |
| 2  |                |       |          |           |                |             |              |             |             |             | 2  |
| 3  |                |       |          |           |                |             |              |             |             |             | 3  |
| 4  |                |       |          |           |                |             |              |             |             |             | 4  |
| 5  |                |       |          |           |                |             |              |             |             |             | 5  |
| 6  |                |       |          |           |                |             |              |             |             |             | 6  |
| 7  |                |       |          |           |                |             |              |             |             |             | 7  |
| 8  |                |       |          |           |                |             |              |             |             |             | 8  |
| 9  |                |       |          |           |                |             |              |             |             |             | 9  |
| 10 |                |       |          |           |                |             |              |             |             |             | 10 |
| 11 |                |       |          |           |                |             |              |             |             |             | 11 |
| 12 |                |       |          |           |                |             |              |             |             |             | 12 |
| 13 |                |       |          |           |                |             |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

Facility Name & ID Number Friendship Village-Schaumburg # 0023218 Report Period Beginning: 04/01/00 Ending: 03/31/01

#### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Apartment Community    |
|--|------------------------------|------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 350 W. Schaumburg Road |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | Schaumburg, IL 60194   |
|  | Phone Number                 | ( 847) 884-5000        |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 847) 884-5718        |

|    | 1          | 2                            | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|------------------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                              | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                              | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                         | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                      | Meals Ratio              | 506,548     | 2               | \$ 1,266,927   | \$ 1,053,866     | 275,850  | \$ 689,928           | 1  |
| 2  | 2          | Food Purchase                | Meals Ratio              | 506,548     | 2               | 1,430,956      |                  | 275,850  | 779,253              | 2  |
| 3  | 3          | Housekeeping                 | Square Footage           | 422,975     | 2               | 724,958        | 648,026          | 58,526   | 100,311              | 3  |
| 4  | 4          | Laundry                      | Pounds                   | 855,975     | 2               | 245,369        | 174,629          | 767,236  | 219,932              | 4  |
| 5  | 5          | Heat & Utilities             | Square Footage           | 422,975     | 2               | 806,148        |                  | 58,526   | 111,545              | 5  |
| 6  |            | Maintenance                  | Square Footage           | 422,975     | 2               | 1,228,131      | 459,909          | 58,526   | 169,933              | 6  |
| 7  | 7          | Other (Disposal, Waste)      | Square Footage           | 422,975     | 2               | 377,376        |                  | 58,526   | 52,217               | 7  |
| 8  | 17         | Administrative               | Employee Ratio           | 330         | 2               | 638,887        | 638,887          | 151      | 292,339              | 8  |
| 9  | 18         | Director' Fees               | Square Footage           | 422,795     | 2               | 79,080         |                  | 58,526   | 10,947               | 9  |
| 10 | 19         | <b>Professional Services</b> | Square Footage           | 422,975     | 2               | 288,224        |                  | 58,526   | 39,881               | 10 |
| 11 | 21         | Clerical & General           | Employee Ratio           | 330         | 2               | 1,669,572      | 904,421          | 151      | 763,956              | 11 |
| 12 | 22         | <b>Employee Benefits</b>     | Employee Ratio           | 330         | 2               | 2,337,823      |                  | 151      | 1,069,731            | 12 |
| 13 | 26         | Insurance                    | Square Footage           | 422,975     | 2               | 211,487        |                  | 58,526   | 29,263               | 13 |
| 14 |            | Depreciation                 | Actual                   |             | 1               | 2,804,987      |                  |          | 451,576              | 14 |
| 15 |            | Interest                     | Square Footage           | 422,975     | 2               | 1,202,935      |                  | 58,526   | 166,447              | 15 |
| 16 | 33         | Real Estate Tax              | Square Footage           | 422,975     | 2               | 441,159        |                  | 58,526   | 61,042               | 16 |
| 17 |            |                              |                          |             |                 |                |                  |          |                      | 17 |
| 18 |            |                              |                          |             |                 |                |                  |          |                      | 18 |
| 19 |            |                              |                          |             |                 |                |                  |          |                      | 19 |
| 20 |            |                              |                          |             |                 |                |                  |          |                      | 20 |
| 21 |            |                              |                          |             |                 |                |                  |          |                      | 21 |
| 22 |            |                              |                          |             |                 |                |                  |          |                      | 22 |
| 23 |            |                              |                          |             |                 |                |                  |          |                      | 23 |
| 24 |            |                              |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                              |                          |             |                 | \$ 15,754,019  | \$ 3,879,738     |          | \$ 5,008,301         | 25 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

Facility Name & ID Number

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2         | 3               | 4        | 5       | 6             | 7             | 8        | 9          | 10           |    |
|----|------------------------------|-----------|-----------------|----------|---------|---------------|---------------|----------|------------|--------------|----|
|    |                              |           |                 |          |         |               |               |          |            | Reporting    |    |
|    |                              |           |                 | Monthly  |         |               |               | Maturity | Interest   | Period       |    |
|    | Name of Lender               | Related** | Purpose of Loan | Payment  | Date of | Amo           | unt of Note   | Date     | Rate       | Interest     |    |
|    |                              | YES NO    |                 | Required | Note    | Original      | Balance       |          | (4 Digits) | Expense      |    |
|    | A. Directly Facility Related |           |                 |          |         |               |               |          |            |              |    |
|    | Long-Term                    |           |                 |          |         |               |               |          |            |              |    |
| 1  | IL Health Facility           |           |                 |          |         | \$ 16,695,000 | \$ 10,985,000 |          |            | \$ 749,772   | 1  |
| 2  | Refinancing Fees             |           |                 |          |         |               |               |          |            | 113,179      | 2  |
| 3  | New Issue                    |           |                 |          |         | 30,770,000    | 30,124,574    |          |            | 339,984      | 3  |
| 4  |                              |           |                 |          |         |               |               |          |            |              | 4  |
| 5  |                              |           |                 |          |         |               |               |          |            |              | 5  |
|    | Working Capital              |           |                 |          |         |               |               |          |            |              |    |
| 6  |                              |           |                 |          |         |               |               |          |            |              | 6  |
| 7  |                              |           |                 |          |         |               |               |          |            |              | 7  |
| 8  |                              |           |                 |          |         |               |               |          |            |              | 8  |
|    |                              |           |                 |          |         |               |               |          |            |              |    |
| 9  | TOTAL Facility Related       |           |                 |          |         | \$ 47,465,000 | \$ 41,109,574 |          |            | \$ 1,202,935 | 9  |
|    | B. Non-Facility Related*     |           |                 |          | •       |               |               | •        |            |              |    |
| 10 |                              |           |                 |          |         |               |               |          |            |              | 10 |
| 11 |                              |           |                 |          |         |               |               |          |            |              | 11 |
| 12 |                              |           |                 |          |         |               |               |          |            |              | 12 |
| 13 |                              |           |                 |          |         |               |               |          |            |              | 13 |
|    |                              |           |                 |          |         |               |               |          |            |              |    |
| 14 | TOTAL Non-Facility Related   |           |                 |          |         | \$            | \$            |          |            | \$           | 14 |
|    |                              |           |                 |          | •       |               |               |          |            |              |    |
| 15 | TOTALS (line 9+line14)       |           |                 |          |         | \$ 47,465,000 | \$ 41,109,574 |          |            | \$ 1,202,935 | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

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Facility Name & ID Number Friendship Village-Schaumburg IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

| I D. 15 (4 T   | <i>Important</i> , please see the next workshee bill must accompany the cost report.  | et, "RE_Tax". The real       | estate tax statement and                  |          | 426,202      | $\top$  |
|--|---|------------------------------|---|----------|--------------|---------|
| Real Estate Tax accrual used on 2000 report.   | bill must accompany the cost report.  |                              |   | S        | 436,282      | 4       |
| 2. Real Estate Taxes paid during the year: (Indicate th  | ne tax year to which this payment applies. If payment co  | overs more than one year, de | tail below.)                              | \$       | 453,000      | ,       |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |                              |   | \$       | 16,718       | ,       |
| 4. Real Estate Tax accrual used for 2001 report. (Det  | ail and explain your calculation of this accrual on the lin   | nes below.)                  |   | \$       |              |         |
| **   | has NOT been included in professional fees or other gen<br>pies of invoices to support the cost and a c   |                              |   | \$       | 424,441      |         |
|  |   |                              |   | 1        |              |         |
| classified as a real estate tax cost plus one-half of a  | , 11  | real estate tax appeal       | board's decision.)                        | \$       |              |         |
| TOTAL REFUND \$ For  | ny remaining refund.  | real estate tax appeal       | board's decision.)                        | s<br>s   | 441,159      |         |
| classified as a real estate tax cost plus one-half of a  TOTAL REFUND \$ For   | ny remaining refund.  19 Tax Year. (Attach a copy of the I  | real estate tax appeal       | board's decision.)                        | s<br>s   | 441,159      | 1       |
| classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For  7. Real Estate Tax expense reported on Schedule V, In Real Estate Tax History:  Real Estate Tax Bill for Calendar Year:       | ny remaining refund.  19 Tax Year. (Attach a copy of the I ine 33. This should be a combination of lines 3 thru 6.                              | real estate tax appeal       | board's decision.)  FOR OHF USE ONLY      | s<br>s   | 441,159      | <br>    |
| classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For  7. Real Estate Tax expense reported on Schedule V, In Real Estate Tax History:  Real Estate Tax Bill for Calendar Year:       | ny remaining refund.  19 Tax Year. (Attach a copy of the I ine 33. This should be a combination of lines 3 thru 6.  196 465,237 8 197 488,237 9 |                              | FOR OHF USE ONLY                          | \$<br>\$ | ,            | <br>    |
| classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For  7. Real Estate Tax expense reported on Schedule V, li Real Estate Tax History:  Real Estate Tax Bill for Calendar Year: 19 19 | ny remaining refund.  19 Tax Year. (Attach a copy of the I ine 33. This should be a combination of lines 3 thru 6.                              | real estate tax appeal       |   |          | 441,159<br>S | <u></u> |
| classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For  7. Real Estate Tax expense reported on Schedule V, li Real Estate Tax History:  Real Estate Tax Bill for Calendar Year: 19 19 | ny remaining refund.  19  | 13                           | FOR OHF USE ONLY FROM R. E. TAX STATEMENT |          | s            |         |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC      | ILITY NAME Friend                                       | dship Village-Schaumburg  |  | C                               | OUNTY 0                        | Cook                           |
|----------|---|---|--|---------------------------------|--------------------------------|--------------------------------|
| FAC      | ILITY IDPH LICENSE N                                    | UMBER 0023218   |  |                                 |                                |                                |
| CON      | TACT PERSON REGAR                                       | DING THIS REPORT  |  |                                 |                                |                                |
| TEL      | EPHONE ( )  |   | FAX #: (   | )                               |                                |                                |
| A.       | Summary of Real Estate                                  |   |  |                                 |                                |                                |
|          | cost that applies to the op<br>home property which is v | per and real estate tax asses<br>peration of the nursing homo-<br>vacant, rented to other orga<br>to not include cost for any p | e in Column D. Real on<br>nizations, or used for p | estate tax app<br>ourposes othe | olicable to ar<br>er than long | y portion of the nursing       |
|          | (A)   |   | (B)  |                                 | (C)                            | (D)                            |
|          | Tax Index Numbe   | <u>r Propert</u>  | y Description                                      | <u>T</u> 6                      | otal Tax                       | Tax Applicable to Nursing Home |
| 1.       |   |   |  |                                 |                                | \$                             |
| 2.       |   |   |  |                                 |                                | \$                             |
| 3.       |   |   |  |                                 |                                | \$                             |
| 4.       |   |   | -  |                                 |                                | \$                             |
| 5.<br>6. |   |   |  |                                 |                                | \$                             |
| 7.       |   |   |  | -                               |                                | \$                             |
| 8.       |   |   |  |                                 |                                | \$<br>\$                       |
| 9.       |   |   |  | s                               |                                | \$                             |
| 10.      |   |   |  | s                               |                                | \$                             |
|          |   |   |  |                                 |                                |                                |
|          |   |   | TOTALS   | \$                              |                                | \$                             |
| B.       | Real Estate Tax Cost Al                                 | llocations  |  |                                 |                                |                                |
|          | Does any portion of the to<br>used for nursing home se  | ax bill apply to more than ervices?   |  |                                 | or property                    | which is not directly          |
|          |   | ation & a schedule which s<br>tax cost must be allocated  |  |                                 |                                |                                |
| C.       | Tax Bills   |   |  |                                 |                                |                                |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10A

|       | ity Name & ID Number Friendship Vi<br>JILDING AND GENERAL INFORM                |   |                             | STATE OF ILLINOI<br># 0023218 | S<br>Report Period Beginning: | 04/01/00 Ending:  | Page 11<br>03/31/01 |
|-------|---|---|-----------------------------|-------------------------------|-------------------------------|---|---------------------|
| A.    | Square Feet: 527,224  | B. General Construction Type:   | Exterior                    | Brick                         | Frame Steel                   | Number of Stories                                       | 3                   |
| C.    | Does the Operating Entity?  | X (a) Own the Facility  | (b) Rent from a             | Related Organization          | 1.                            | (c) Rent from Completely Unre<br>Organization.          | lated               |
|       | (Facilities checking (a) or (b) must co   | omplete Schedule XI. Those checking (c)   | may complete Schedule       | e XI or Schedule XII-A        | A. See instructions.)         |   |                     |
| D.    | Does the Operating Entity?  | X (a) Own the Equipment   | (b) Rent equipr             | nent from a Related O         | rganization.                  | (c) Rent equipment from Comp<br>Unrelated Organization. | letely              |
|       | (Facilities checking (a) or (b) must co   | omplete Schedule XI-C. Those checking   | (c) may complete Sched      | ule XI-C or Schedule          | XII-B. See instructions.)     | <b>9</b>  |                     |
| E.    | (such as, but not limited to, apartment   | by this operating entity or related to the<br>nts, assisted living facilities, day training<br>uare footage, and number of beds/units | facilities, day care, ind   | ependent living faciliti      |                               |   |                     |
|       | 590 Independent Apartments - approxin   | aate square feet - 418,735  |                             |                               |                               |   |                     |
|       |   |   |                             |                               |                               |   |                     |
|       |   |   |                             |                               |                               |   |                     |
|       |   |   |                             |                               |                               |   |                     |
| F.    | Does this cost report reflect any orga<br>If so, please complete the following: | nization or pre-operating costs which a   | re being amortized?         |                               | YES                           | X NO  |                     |
| 1.    | Total Amount Incurred:  |   |                             | 2. Number of Years O          | over Which it is Being Amor   | rtized:   |                     |
| 3.    | Current Period Amortization:  |   |                             | 4. Dates Incurred:            |                               |   |                     |
|       |   | Nature of Costs: (Attach a complete schedule deta   | iling the total amount o    | f organization and pro        | e-operating costs.)           |   |                     |
| XI. C | OWNERSHIP COSTS:  |   |                             |                               |                               |   |                     |
|       |   | 1   | 2                           | 3                             | 4                             |   |                     |
|       | A. Land.  | Use   | Square Feet Approx. 50 acre | Year Acquired                 | Cost 132,065                  | <del>     </del>  |                     |
|       |   | 2   | rippi ox. 30 aci            | 1)/                           | 132,003                       | 1 2   |                     |

132,065

1 2 3

1 2 3 TOTALS

|    | 1             | ng Depreciation-Including Fixed Equip | 2        | 3            | 4                | 5              | 6        | 7              | 8           | 9            | $\neg$   |
|----|---------------|---------------------------------------|----------|--------------|------------------|----------------|----------|----------------|-------------|--------------|----------|
|    | •             | FOR OHF USE ONLY                      | Year     | Year         | •                | Current Book   | Life     | Straight Line  |             | Accumulated  |          |
|    | Beds*         |                                       | Acquired | Constructed  | Cost             | Depreciation   | in Years | Depreciation   | Adjustments | Depreciation |          |
| 4  | 180           |                                       | 1997     |              | s 1,760,825      | \$ 44,021      | 40       | s 44,021       | \$          | \$           | 4        |
| 5  | 10            |                                       | 1993     | 1993         | 1,102,771        | 27,569         | 40       | 27,569         |             |              | 5        |
| 6  | 60            |                                       | 1998     | 1998         | 2,934,069        | 73,352         | 40       | 73,352         |             |              | 6        |
| 7  |               |                                       |          |              | , ,              | ,              |          | ŕ              |             |              | 7        |
| 8  |               |                                       |          |              |                  |                |          |                |             |              | 8        |
|    | Impro         | vement Type**                         | _        |              |                  |                |          |                |             |              |          |
|    | Building Impi |                                       |          | 1988         | 42,300           | 1,692          | 25       | 1,692          |             |              | 9        |
|    | Building Impi |                                       |          | 1989         | 25,957           | 1,038          | 25       | 1,038          |             |              | 10       |
| 11 | Building Impi | rovement                              |          | 1992         | 67,028           | 6,703          | 10       | 6,703          |             |              | 11       |
| 12 | Building Impi | rovement                              |          | 1993         | 12,057           | 1,206          | 10       | 1,206          |             |              | 12       |
|    | Building Impi |                                       |          | 1994         | 32,598           | 3,260          | 10       | 3,260          |             |              | 13       |
|    | Building Impi | rovement                              |          | 1995         | 48,710           | 4,871          | 10       | 4,871          |             |              | 14       |
| 15 |               |                                       |          |              |                  |                |          |                |             |              | 15       |
| 16 | D I           | . HCC                                 |          | 1007         | 12.152           | 1 215          | 10       | 1 215          |             |              | 16<br>17 |
|    | Door alarms f | or HCC<br>elivery Area (413,705)      |          | 1996<br>1997 | 12,152<br>42,735 | 1,215<br>4,273 | 10<br>10 | 1,215<br>4,273 |             |              | 18       |
|    | Land Improve  |                                       |          | 1997         | 1,584            | 106            | 15       | 106            |             |              | 19       |
|    | Land Improve  |                                       |          | 1986         | 748              | 50             | 15       | 50             |             |              | 20       |
|    | Land Improve  |                                       |          | 1989         | 830              | 55             | 15       | 55             |             |              | 21       |
|    | Land Improve  |                                       |          | 1990         | 37,561           | 2,504          | 15       | 2,504          |             |              | 22       |
|    | Land Improve  |                                       |          | 1992         | 1,555            | 104            | 15       | 104            |             | <del> </del> | 23       |
|    | Land Improve  |                                       |          | 1993         | 1,063            | 71             | 15       | 71             |             |              | 24       |
|    | Land Improve  |                                       |          | 1994         | 3,759            | 251            | 15       | 251            |             |              | 25       |
| 26 | Land Improve  | ement                                 |          | 1995         | 8,395            | 560            | 15       | 560            |             |              | 26       |
| 27 | Road Improve  | ement                                 |          | 1987         | 748              |                | 10       |                |             |              | 27       |
| 28 | Road Improve  | ement                                 |          | 1988         | 830              |                | 10       |                |             |              | 28       |
| 29 | Road Improve  | ement                                 |          | 1989         | 37,561           |                | 10       |                |             |              | 29       |
|    | Road Impro    |                                       |          | 1990         | 1,555            |                | 10       |                |             |              | 30       |
| 31 | 1995 Buildin  | g Improvements                        |          | 1995         | 215,562          | 21,297         | 10       | 21,297         |             |              | 31       |
| 32 | 1996 Buildin  | g Improvements                        |          | 1996         | 170,156          | 19,687         | 10       | 19,687         |             |              | 32       |
| 33 |               |                                       |          |              |                  |                |          |                |             |              | 33       |
| 34 | •             |                                       |          |              |                  |                |          |                |             |              | 34       |
| 35 |               |                                       |          |              | -                |                |          |                |             |              | 35       |
| 36 |               |                                       |          |              |                  |                |          |                |             |              | 36       |

See Page 12A, Line 70 for total

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0023218 Report Period Beginning:

Page 12A eriod Beginning: 04/01/00 Ending: 03/31/01

| 1                                | 3                   | 4             | 5                            | 6                | 7                             | 8            | 9                           |          |
|----------------------------------|---------------------|---------------|------------------------------|------------------|-------------------------------|--------------|-----------------------------|----------|
| Improvement Type**               | Year<br>Constructed | Cost          | Current Book<br>Depreciation | Life<br>in Years | Straight Line<br>Depreciation | Adjustments  | Accumulated<br>Depreciation |          |
| 37 Outdoor Lighting (104,536)    | Oct-97              | s 107,591     | \$ 7,173                     | 15               | \$ 7,173                      | Aujustinents | S                           | 37       |
| 38 Exterior Mockup               | Oct-97              | 2,234         | 223                          | 10               | 223                           | Ф            | J                           | 38       |
| 39 Window Replacement (32,700)   | Oct-97              | 3,378         | 338                          | 10               | 338                           |              |                             | 39       |
| 40 HVAC Replacement (81,122)     | Oct-97              | 8,380         | 838                          | 10               | 838                           |              |                             | 40       |
| 41 HCC Improvements              | Oct-97              | 470,386       | 47,038                       | 10               | 47,038                        |              |                             | 41       |
| 42 Garage/Workshop (74,048)      | Oct-98              | 8,749         | 219                          | 20               | 219                           |              |                             | 42       |
| 43 Security Link Equip (31,597)  | Oct-98              | 3,733         | 373                          | 5                | 373                           |              |                             | 43       |
| 44 HVAC Renovation (68.768)      | Oct-98              | 8,125         | 271                          | 15               | 271                           |              |                             | 44       |
| 45 Health Care Improvement       | Oct-98              | 135,637       | 4,521                        | 15               | 4,521                         |              |                             | 45       |
| 46 Windows & Tuckpoint (124,856) | Oct-98              | 14,752        | 983                          | 15               | 983                           |              |                             | 46       |
| 47 Survey Remodel                | Oct-98              | 60,287        | 2,010                        | 15               | 2,010                         |              |                             | 47       |
| 48 Generator (2,062,679)         | Oct-98              | 243,703       | 6,093                        | 20               | 6,093                         |              |                             | 48       |
| 49 Land Improvements (4,677,072) | Oct-98              | 552,591       | 13,815                       | 20               | 13,815                        |              |                             | 49       |
| 50 Emp Patio Furniture (2,923)   | Oct-98              | 345           | 69                           | 5                | 69                            |              |                             | 50       |
| 51 Outdoor Benches (2,514)       | Oct-98              | 297           | 30                           | 5                | 30                            |              |                             | 51       |
| 52 Outdoor Lighting (32,536)     | Oct-98              | 3,844         | 128                          | 15               | 128                           |              |                             | 52       |
| 53 Landscaping (94,141)          | Oct-98              | 11,123        | 371                          | 15               | 371                           |              |                             | 53       |
| Land Improvements (6,007)        | Oct-98              | 710           | 18                           | 20               | 18                            |              |                             | 54       |
| 55 Comed Switch (91,148)         | Oct-98<br>Oct-98    | 10,769<br>775 | 538<br>129                   | 10               | 538<br>129                    |              |                             | 55<br>56 |
| 56                               | Oct-98              | 113           | 129                          | 3                | 129                           |              |                             | 57       |
| 58                               |                     |               |                              |                  |                               |              |                             | 58       |
| 59                               |                     |               |                              |                  |                               |              |                             | 59       |
| 60                               |                     |               |                              |                  |                               |              |                             | 60       |
| 61                               |                     |               |                              |                  |                               |              |                             | 61       |
| 62                               |                     |               |                              |                  |                               |              |                             | 62       |
| 63                               |                     |               |                              |                  |                               |              |                             | 63       |
| 64                               |                     |               |                              |                  |                               |              |                             | 64       |
| 65                               |                     |               |                              |                  |                               |              |                             | 65       |
| 66                               |                     |               |                              |                  |                               |              |                             | 66       |
| 67                               |                     |               |                              |                  |                               |              |                             | 67       |
| 68                               |                     |               |                              |                  |                               |              |                             | 68       |
| 69                               |                     |               |                              |                  | _                             |              |                             | 69       |
| 70 TOTAL (lines 4 thru 69)       |                     | s 8,210,518   | \$ 299,063                   |                  | \$ 299,063                    | \$           | \$                          | 70       |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

| B. Building Depreciation-Including Fixed Equipment. (See ins | tructions.) Rour | nd all nu | mbers to near | est dollar.  |          |               |             |              |    |
|--|------------------|-----------|---------------|--------------|----------|---------------|-------------|--------------|----|
| 1  | 3                |           | 4             | 5            | 6        | 7             | 8           | 9,,,         |    |
|  | Year             |           | <b>G</b> .    | Current Book | Life     | Straight Line | 4.35        | Accumulated  |    |
| Improvement Type**   | Constructed      |           | Cost          | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1 Totals from Page 12A, Carried Forward                      |                  | \$        | 8,210,518     | \$ 299,063   |          | \$ 299,063    | \$          | \$           | 1  |
| 2 Air Conditioner (127,102)                                  | 10/01/99         |           | 17,591        | 879          | 20       | 879           |             |              | 2  |
| 3 Handrails (984)  | 10/01/99         |           | 136           | 7            | 20       | 7             |             |              | 3  |
| 4 Window Replacement (125,401)                               | 10/01/99         |           | 17,355        | 868          | 20       | 868           |             |              | 4  |
| 5 E&F IDPA Renovation  | 10/01/99         |           | 8,750         | 438          | 20       | 438           |             |              | 5  |
| 6 SCU Activity Room  | 10/01/99         |           | 134,210       | 6,711        | 20       | 6,711         |             |              | 6  |
| 7 Staff Lounge/Confer (164,175)                              | 10/01/99         |           | 22,722        | 1,136        | 20       | 1,136         |             |              | 7  |
| 8 Expand Emerg Gen Ser (26,407)                              | 10/01/99         |           | 3,655         | 183          | 20       | 183           |             |              | 8  |
| 9 Dishroom HVAC (167,832)                                    | 10/01/99         |           | 23,228        | 1,161        | 20       | 1,161         |             |              | 9  |
| 10 Automatic Sliding Door (76,034)                           | 10/01/99         |           | 10,523        | 526          | 20       | 526           |             |              | 10 |
| 11 Kitchen Upgrades (11,946)                                 | 10/01/99         |           | 1,653         | 83           | 20       | 83            |             |              | 11 |
| 12 Landscaping (66,818)                                      | 10/01/99         |           | 9,248         | 231          | 20       | 231           |             |              | 12 |
| 13 Chiller Repair (6690)                                     | 5/21/99          |           | 926           |              | 20       | 46            | 46          |              | 13 |
| 14 Chiller Repair (1230)                                     | 6/22/99          |           | 170           |              | 20       | 9             | 9           |              | 14 |
| 15 Contactor Coil (1697)                                     | 9/29/99          |           | 235           |              | 20       | 12            | 12          |              | 15 |
| 16 Outside Lighting (3237)                                   | 1/31/00          |           | 448           |              | 20       | 22            | 22          |              | 16 |
| 17   Signs (658)   | 7/7/99           |           | 91            |              | 20       | 5             | 5           |              | 17 |
| 18 Exhaust Fan (577)   | 10/4/99          |           | 80            |              | 20       | 4             | 4           |              | 18 |
| 19 Manifold/Hose/Tubing (795)                                | 5/14/99          |           | 110           |              | 20       | 6             | 6           |              | 19 |
| 20 R/R Unit (1985)   | 5/26/99          |           | 275           |              | 20       | 14            | 14          |              | 20 |
| 21 Ductwork (1800)   | 6/30/99          |           | 249           |              | 20       | 12            | 12          |              | 21 |
| 22 Motor (556)   | 6/14/99          |           | 77            |              | 20       | 4             | 4           |              | 22 |
| Thermostat Unit (1360)                                       | 7/2/99           |           | 188           |              | 20       | 9             | 9           |              | 23 |
| 24 Temp Control (801)  | 7/28/99          |           | 111           |              | 20       | 6             | 6           |              | 24 |
| 25 Gaskets (518)   | 9/2/99           |           | 72            |              | 20       | 4             | 4           |              | 25 |
| 26 Motors (5494)   | 10/25/99         |           | 760           |              | 20       | 38            | 38          |              | 26 |
| Filter System (1785)   | 6/22/99          |           | 247           |              | 20       | 12            | 12          |              | 27 |
| 28 Landscaping (2600)  | 5/25/99          |           | 360           |              | 20       | 18            | 18          |              | 28 |
| 29   |                  |           |               |              |          |               |             |              | 29 |
| 30   |                  |           |               |              |          |               |             |              | 30 |
| 31   |                  |           |               |              |          |               |             |              | 31 |
| 32   |                  |           |               |              |          |               |             |              | 32 |
| 33   |                  |           |               |              |          |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)                                   |                  | \$        | 8,463,988     | \$ 311,286   |          | \$ 311,507    | \$ 221      | \$           | 34 |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

Facility Name & ID Number Friendship Village-Schaumburg # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

# 0023218

Report Period Beginning:

04/01/00 Ending:

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| B. Building Depreciation-Including Fixed Equipment. (See insti | 3           | lu an ne | 4           | LSt u | 5           | 6        | 7             | 8           | 9            | $\neg$ |
|--|-------------|----------|-------------|-------|-------------|----------|---------------|-------------|--------------|--------|
|  | Year        |          |             | C     | urrent Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**   | Constructed |          | Cost        | D     | epreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1 Totals from Page 12B, Carried Forward                        |             | \$       | 8,463,988   | \$    | 311,286     |          | \$ 311,507    | \$ 221      | \$           | 1      |
| 2 Garage Door Repair (1252)                                    | 4/26/99     |          | 173         |       |             | 20       | 9             | 9           |              | 2      |
| 3 Entrance Doors (5685)  | 4/2/99      |          | <b>78</b> 7 |       |             | 20       | 39            | 39          |              | 3      |
| 4 Tile (3020)  | 5/10/99     |          | 418         |       |             | 20       | 21            | 21          |              | 4      |
| 5 Gutter Hangers (4691)  | 7/2/99      |          | 649         |       |             | 20       | 32            | 32          |              | 5      |
| 6 Overhead Door (2486)   | 8/31/99     |          | 344         |       |             | 20       | 17            | 17          |              | 6      |
| 7 Entry Door (2282)  | 10/18/99    |          | 316         |       |             | 20       | 16            | 16          |              | 7      |
| 8 Garage Door Opener (750)                                     | 12/16/99    |          | 104         |       |             | 20       | 5             | 5           |              | 8      |
| 9 Carpet (10,965)  | 4/16/99     |          | 1,518       |       |             | 20       | 76            | 76          |              | 9      |
| 10 Bathroom Fixtures (2046)                                    | 4/8/99      |          | 283         |       |             | 20       | 14            | 14          |              | 10     |
| 11 Bathroom Fixtures (1245)                                    | 4/27/99     |          | 172         |       |             | 20       | 9             | 9           |              | 11     |
| 12 Tile (1585)   | 4/8/99      |          | 219         |       |             | 20       | 11            | 11          |              | 12     |
| Wall Lighting (1472)   | 4/16/99     |          | 204         |       |             | 20       | 10            | 10          |              | 13     |
| 14 Panels (1585)   | 4/23/99     |          | 219         |       |             | 20       | 11            | 11          |              | 14     |
| 15 Glass (1162)  | 5/6/99      |          | 161         |       |             | 20       | 8             | 8           |              | 15     |
| 16 Cabinets (996)  | 4/30/99     |          | 138         |       |             | 20       | 7             | 7           |              | 16     |
| 17 Garage Doors (1685)   | 5/5/99      |          | 233         |       |             | 20       | 12            | 12          |              | 17     |
| 18 Privacy Handle Set (536)                                    | 5/17/99     |          | 74          |       |             | 20       | 4             | 4           |              | 18     |
| 19 Air Compressor (909)  | 5/20/99     |          | 126         |       |             | 20       | 6             | 6           |              | 19     |
| 20 Bifold Doors (3247)   | 5/25/99     |          | 449         |       |             | 20       | 22            | 22          |              | 20     |
| 21 Tile (1441)   | 6/2/99      |          | 199         |       |             | 20       | 10            | 10          |              | 21     |
| 22 Bathroom Fixtures (2876)                                    | 5/28/99     |          | 398         |       |             | 20       | 20            | 20          |              | 22     |
| 23   |             |          |             |       |             |          |               |             |              | 23     |
| 24   |             |          |             |       |             |          |               |             |              | 24     |
| 25   |             |          |             |       |             |          |               |             |              | 25     |
| 26   |             |          |             |       |             |          |               |             |              | 26     |
| 27   |             |          |             |       |             |          |               |             |              | 27     |
| 28   |             |          |             |       |             |          |               |             |              | 28     |
| 29   |             |          |             |       |             |          |               |             |              | 29     |
| 30   |             |          | •           |       | •           |          |               |             |              | 30     |
| 31   |             |          |             |       |             |          |               |             |              | 31     |
| 32   |             |          |             |       |             |          |               |             |              | 32     |
| 33   |             |          |             |       |             |          |               |             |              | 33     |
| 34 TOTAL (lines 1 thru 33)                                     |             | \$       | 8,471,172   | \$    | 311,286     |          | \$ 311,866    | \$ 580      | \$           | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0023218

Report Period Beginning:

04/01/00 Ending:

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Facility Name & ID Number Friendship Village-Schaumburg # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See | 3           | 4            | 5            | 6        | 7             | 8           | 9            |    |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|----|
| T (70 de)  | Year        | G .          | Current Book | Life     | Straight Line | 4 11 4 4    | Accumulated  |    |
| Improvement Type**                                       | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1 Totals from Page 12C, Carried Forward                  |             | \$ 8,471,172 | \$ 311,286   |          | \$ 311,866    | \$ 580      | \$           | 1  |
| 2 Carpet (4309)  | 6/11/99     | 596          |              | 20       | 30            | 30          |              | 2  |
| 3 Ceiling Fixture (851)                                  | 6/15/99     | 118          |              | 20       | 6             | 6           |              | 3  |
| 4 Manifold Gauge (516)                                   | 6/26/99     | 71           |              | 20       | 4             | 4           |              | 4  |
| 5 Asphalt (545)  | 6/14/99     | 76           |              | 20       | 4             | 4           |              | 5  |
| 6 Paint (1941)   | 5/19/99     | 269          |              | 20       | 13            | 13          |              | 6  |
| 7 Paint (891)  | 5/19/99     | 123          |              | 20       | 6             | 6           |              | 7  |
| 8 Base/Studs (900)                                       | 5/27/99     | 125          |              | 20       | 6             | 6           |              | 8  |
| 9 Cabinet (656)  | 6/19/99     | 91           |              | 20       | 5             | 5           |              | 9  |
| 10 Ceiling Fixture (744)                                 | 6/22/99     | 103          |              | 20       | 5             | 5           |              | 10 |
| Wraparound Fixture (513)                                 | 7/17/99     | 71           |              | 20       | 4             | 4           |              | 11 |
| 12 Circulator Pump                                       | 7/21/99     | 94           |              | 20       | 5             | 5           |              | 12 |
| 13 Wall Lamp (557)                                       | 7/13/99     | 77           |              | 20       | 4             | 4           |              | 13 |
| 14 Bathroom Fixtures (619)                               | 7/13/99     | 86           |              | 20       | 4             | 4           |              | 14 |
| 15 Paint (1079)  | 7/9/99      | 149          |              | 20       | 7             | 7           |              | 15 |
| 16 Paint (1954)  | 7/12/99     | 270          |              | 20       | 14            | 14          |              | 16 |
| 17 Bathroom Fixtures (3126)                              | 7/21/99     | 433          |              | 20       | 22            | 22          |              | 17 |
| 18 Sprinkler Heads (1068)                                | 7/22/99     | 148          |              | 20       | 7             | 7           |              | 18 |
| 19 Thermostat (931)                                      | 5/18/99     | 129          |              | 20       | 6             | 6           |              | 19 |
| Thermostat (557)   | 7/22/99     | 77           |              | 20       | 4             | 4           |              | 20 |
| 21 Tile (613)  | 7/26/99     | 85           |              | 20       | 4             | 4           |              | 21 |
| 22 Carpet (8695)   | 8/6/99      | 1,203        |              | 20       | 60            | 60          |              | 22 |
| 23 Tile (1441)   | 7/21/99     | 199          |              | 20       | 10            | 10          |              | 23 |
| 24 Folding Partitions                                    | 8/26/99     | 742          |              | 20       | 37            | 37          |              | 24 |
| 25 Bathroom Fixtures                                     | 8/23/99     | 223          |              | 20       | 11            | 11          |              | 25 |
| Wraparound Fixture (596)                                 | 9/17/99     | 82           |              | 20       | 4             | 4           |              | 26 |
| 27 Lamp (515)  | 8/12/99     | 71           |              | 20       | 4             | 4           |              | 27 |
| 28 Wall Lamp (1421)                                      | 7/29/99     | 197          |              | 20       | 10            | 10          |              | 28 |
| 29   |             |              |              |          |               |             |              | 29 |
| 30   |             |              |              |          |               |             |              | 30 |
| 31   |             |              |              |          |               |             |              | 31 |
| 32   |             |              |              |          |               |             |              | 32 |
| 33   |             |              |              |          |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)                               |             | s 8,477,080  | \$ 311,286   |          | \$ 312,162    | \$ 876      | \$           | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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04/01/00 Ending:

Facility Name & ID Number Friendship Village-Schaumburg # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instr | uctions.) Roun | a an numbers to near | est dollar.  |           | - 7           | . 0         |              |    |
|--|----------------|----------------------|--------------|-----------|---------------|-------------|--------------|----|
| 1  | 3              | 4                    | 5<br>C 4P 1  | 6<br>Life | 64 : 141:     | 8           | 9,,,,        |    |
|  | Year           | G .                  | Current Book |           | Straight Line |             | Accumulated  |    |
| Improvement Type**   | Constructed    | Cost                 | Depreciation | in Years  | Depreciation  | Adjustments | Depreciation |    |
| 1 Totals from Page 12D, Carried Forward                        |                | \$ 8,477,080         | \$ 311,286   |           | \$ 312,162    | \$ 876      | \$           | 1  |
| 2 Locks (800)  | 8/27/99        | 111                  |              | 20        | 6             | 6           |              | 2  |
| 3 Ceiling Fixture (818)  | 8/31/99        | 113                  |              | 20        | 6             | 6           |              | 3  |
| 4 Fire Doors (3106)  | 9/9/99         | 430                  |              | 20        | 21            | 21          |              | 4  |
| 5 Paint (2550)   | 8/24/99        | 353                  |              | 20        | 18            | 18          |              | 5  |
| 6 Privacy Handle Set (2144)                                    | 9/5/99         | 297                  |              | 20        | 15            | 15          |              | 6  |
| 7 Base/Studs (1291)  | 8/11/99        | 179                  |              | 20        | 9             | 9           |              | 7  |
| 8 Flooring (1551)  | 9/9/99         | 215                  |              | 20        | 11            | 11          |              | 8  |
| 9 Carpet (9240)  | 10/7/99        | 1,279                |              | 20        | 64            | 64          |              | 9  |
| 10 Steel Door Entry (2425)                                     | 9/8/99         | 336                  |              | 20        | 17            | 17          |              | 10 |
| 11 Bathroom Fixtures (2838)                                    | 10/1/99        | 393                  |              | 20        | 20            | 20          |              | 11 |
| 12 Thermostat (937)  | 10/6/99        | 130                  |              | 20        | 6             | 6           |              | 12 |
| 13 Lamp (626)  | 9/24/99        | 87                   |              | 20        | 4             | 4           |              | 13 |
| 14 Plumbing (570)  | 9/29/99        | 79                   |              | 20        | 4             | 4           |              | 14 |
| 15 Cabinet (996)   | 9/6/99         | 138                  |              | 20        | 7             | 7           |              | 15 |
| 16 Tile (613)  | 10/15/99       | 85                   |              | 20        | 4             | 4           |              | 16 |
| 17 Flooring (1416)   | 10/28/99       | 196                  |              | 20        | 10            | 10          |              | 17 |
| 18 Paint (3289)  | 10/26/99       | 455                  |              | 20        | 23            | 23          |              | 18 |
| 19 Cabinet (514)   | 10/22/99       | 71                   |              | 20        | 4             | 4           |              | 19 |
| 20 Shower Unit (7807)  | 11/15/99       | 1,080                |              | 20        | 54            | 54          |              | 20 |
| 21 Carpet (2083)   | 11/22/99       | 288                  |              | 20        | 14            | 14          |              | 21 |
| 22 Col Base (1061)   | 11/9/99        | 147                  |              | 20        | 7             | 7           |              | 22 |
| 23 Cabinet (656)   | 10/29/99       | 91                   |              | 20        | 5             | 5           |              | 23 |
| 24 Thermostat (1992)   | 10/29/99       | 276                  |              | 20        | 14            | 14          |              | 24 |
| 25 Main Contactor (769)  | 11/10/99       | 106                  |              | 20        | 5             | 5           |              | 25 |
| 26 Plumbing (716)  | 11/24/99       | 99                   |              | 20        | 5             | 5           |              | 26 |
| 27 Bathroom Fixtures (2338)                                    | 12/04/99       | 324                  |              | 20        | 16            | 16          |              | 27 |
| 28 Heater (877)  | 12/8/99        | 121                  |              | 20        | 6             | 6           |              | 28 |
| 29   |                |                      |              |           |               |             |              | 29 |
| 30   |                |                      |              |           |               |             |              | 30 |
| 31   |                |                      |              |           |               |             |              | 31 |
| 32   |                |                      |              |           |               |             |              | 32 |
| 33   | •              |                      |              |           |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)                                     |                | \$ 8,484,559         | \$ 311,286   |           | \$ 312,537    | \$ 1,251    | \$           | 34 |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

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Facility Name & ID Number Friendship Village-Schaumburg # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See i | nstructions.) Roun | u an numbers to near | est uomar.   | 6          | 7             | 8           | 0            |     |
|--|--------------------|----------------------|--------------|------------|---------------|-------------|--------------|-----|
| 1  | Year               | 7                    | Current Book | Life       | Straight Line | o           | Accumulated  |     |
| Improvement Type**   | Constructed        | Cost                 | Depreciation | in Years   | Depreciation  | Adjustments | Depreciation |     |
|  | Constructed        | s 8,484,559          | \$ 311,286   | III I cars | \$ 312.537    | \$ 1,251    | S            | - 1 |
| 1 Totals from Page 12E, Carried Forward                    | 1/8/00             |                      | 5 311,200    | 20         | - /           |             | 3            | 1   |
| 2 Carpet (8746)  |                    | 1,210                |              | 20         | 61            | 61          |              | 2   |
| 3 Running Period Timers (1729)                             | 12/27/99           | 239                  |              | 20         | 12            | 12          |              | 3   |
| 4 Lamp (1526)  | 1/4/00             | 211                  |              | 20         | 11            | 11          |              | 4   |
| 5   Carpet (3173)  | 1/24/00            | 439                  |              | 20         | 22            | 22          |              | 5   |
| 6 ATS (827)  | 12/7/99            | 114                  |              | 20         | 6             | 6           |              | 6   |
| 7 Flooring (1686)  | 12/14/99           | 233                  |              | 20         | 12            | 12          |              | 7   |
| 8 Paint (1433)   | 1/7/00             | 198                  |              | 20         | 10            | 10          |              | 8   |
| 9 Thermostat (597)   | 2/1/00             | 83                   |              | 20         | 4             | 4           |              | 9   |
| 10 Paint (737)   | 2/14/00            | 102                  |              | 20         | 5             | 5           |              | 10  |
| 11 Filter Panels (1602)                                    | 2/21/00            | 222                  |              | 20         | 11            | 11          |              | 11  |
| 12 Bathroom Fixtures (733)                                 | 2/18/00            | 101                  |              | 20         | 5             | 5           |              | 12  |
| 13   Plumbing (706)  | 3/10/00            | 97                   |              | 20         | 5             | 5           |              | 13  |
| 14 Flooring (1334)   | 3/9/00             | 185                  |              | 20         | 9             | 9           |              | 14  |
| 15   Carpet (3935)   | 3/27/00            | 545                  |              | 20         | 27            | 27          |              | 15  |
| 16 Carpet (3844)   | 3/27/00            | 532                  |              | 20         | 27            | 27          |              | 16  |
| 17 Paint (2817)  | 3/11/00            | 390                  |              | 20         | 19            | 19          |              | 17  |
| 18 Pipe (737)  | 3/6/00             | 102                  |              | 20         | 5             | 5           |              | 18  |
| 19 Bathroom Fixtures (1388)                                | 3/10/00            | 192                  |              | 20         | 10            | 10          |              | 19  |
| 20   |                    |                      |              |            |               |             |              | 20  |
| 21   |                    |                      |              |            |               |             |              | 21  |
| 22   |                    |                      |              |            |               |             |              | 22  |
| 23   |                    |                      |              |            |               |             |              | 23  |
| 24   |                    |                      |              |            |               |             |              | 24  |
| 25   |                    |                      |              |            |               |             |              | 25  |
| 26   |                    |                      |              |            |               |             |              | 26  |
| 27   |                    |                      |              |            |               |             |              | 27  |
| 28   |                    |                      |              |            |               |             |              | 28  |
| 29   |                    |                      |              |            |               |             |              | 29  |
| 30   |                    |                      |              |            |               |             |              | 30  |
| 31   |                    |                      |              |            | _             |             |              | 31  |
| 32   |                    |                      |              |            |               |             |              | 32  |
| 33   |                    |                      |              |            | _             |             |              | 33  |
| 34 TOTAL (lines 1 thru 33)                                 |                    | \$ 8,489,754         | \$ 311,286   |            | \$ 312,798    | \$ 1,512    | \$           | 34  |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

|     | B. Building Depreciation-Including Fixed Equipment. (See inst | ructions.) Roun | d all numbers to near | rest dollar. |          |               |             |              |    |
|-----|---|-----------------|-----------------------|--------------|----------|---------------|-------------|--------------|----|
|     | 1   | 3               | 4                     | 5            | 6        | 7             | 8           | 9            | T  |
|     |   | Year            |                       | Current Book | Life     | Straight Line |             | Accumulated  |    |
|     | Improvement Type**  | Constructed     | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1   | Totals from Page 12F, Carried Forward                         |                 | <b>8,489,754</b>      | \$ 311,286   |          | \$ 312,798    | \$ 1,512    | S            | 1  |
| 2   | E&F Survey  | 10/01/00        | 5,341                 | 534          | 20       | 534           |             |              | 2  |
| 3   | Staff Lounge (22006)  | 10/01/00        | 3,054                 | 305          | 20       | 305           |             |              | 3  |
| 4   | Kitchen HVAC (26923)  | 10/01/00        | 3,726                 | 373          | 20       | 373           |             |              | 4  |
| - 5 | Air Conditioner (142834)                                      | 10/01/00        | 19,768                | 659          | 20       | 659           |             |              | 5  |
| 6   | Window Replacement (136370)                                   | 10/01/00        | 18,874                | 629          | 20       | 629           |             |              | 6  |
| 7   | Security Door   | 10/01/00        | 15,548                | 778          | 20       | 778           |             |              | 7  |
| 8   | Garage Door (33116)   | 10/01/00        | 4,583                 | 114          | 20       | 114           |             |              | 8  |
| 9   | Redecorating E & F Wing                                       | 10/01/00        | 139,618               | 9,973        | 20       | 9,973         |             |              | 9  |
| 10  | Front Entrance (229029)                                       | 10/01/00        | 31,698                | 1,057        | 20       | 1,057         |             |              | 10 |
| 11  | Landscaping (24523)   | 10/01/00        | 3,394                 | 113          | 20       | 113           |             |              | 11 |
| 12  | Kitchen Renovation (8695)                                     | 10/01/00        | 1,203                 | 120          | 20       | 120           |             |              | 12 |
| 13  | Elevator Repairs (1302)                                       | 09/25/00        | 180                   |              | 20       | 9             | 9           |              | 13 |
| 14  | Lamp Thermostat (661)   | 03/06/00        | 91                    |              | 20       | 5             | 5           |              | 14 |
|     | Shower Door (560)   | 03/20/00        | 78                    |              | 20       | 4             | 4           |              | 15 |
| 16  | Bifold Doors (2088)   | 02/23/00        | 289                   |              | 20       | 14            | 14          |              | 16 |
| 17  | Bifold Doors (988)  | 03/29/00        | 137                   |              | 20       | 7             | 7           |              | 17 |
| 18  | Carpet (3760)   | 04/21/00        | 520                   |              | 20       | 26            | 26          |              | 18 |
| 19  | Paint (975)   | 03/31/00        | 135                   |              | 20       | 7             | 7           |              | 19 |
| 20  | Electrical Work (587)   | 04/12/00        | 81                    |              | 20       | 4             | 4           |              | 20 |
| 21  | Shower Unit (4315)  | 04/06/00        | 597                   |              | 20       | 30            | 30          |              | 21 |
| 22  | Shower Door (608)   | 04/06/00        | 84                    |              | 20       | 4             | 4           |              | 22 |
| 23  | Shower Unit (2048)  | 04/17/00        | 283                   |              | 20       | 14            | 14          |              | 23 |
| 24  | Shower Unit (1757)  | 04/17/00        | 243                   |              | 20       | 12            | 12          |              | 24 |
| 25  | Cabinet (894)   | 04/14/00        | 124                   |              | 20       | 6             | 6           |              | 25 |
| 26  | Drain (911)   | 05/08/00        | 126                   |              | 20       | 6             | 6           |              | 26 |
| 27  | ADV Ignitor (523)   | 04/17/00        | 72                    |              | 20       | 4             | 4           |              | 27 |
| 28  | Ceiling Fixture (581)   | 05/12/00        | 80                    |              | 20       | 4             | 4           |              | 28 |
| 29  |   |                 |                       | ļ            |          |               |             |              | 29 |
| 30  |   |                 |                       |              |          |               |             |              | 30 |
| 31  |   |                 |                       | ļ            |          |               |             |              | 31 |
| 32  |   |                 |                       |              |          |               |             |              | 32 |
|     | TOTAL (lines 14km, 22)  | 1               | 0.720.601             | 0 225.041    |          | 0 227 (00     | 0 1.669     | 0            | 33 |
| 34  | TOTAL (lines 1 thru 33)                                       |                 | \$ 8,739,681          | \$ 325,941   |          | \$ 327,609    | \$ 1,668    | 3            | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0023218 Report Period Beginning:

04/01/00 Ending:

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| B. Building Depreciation-Including Fixed Equipment. (See ins | 1 3         | 1            | 5            | 6          | 7             | 8                                     | 0            | $\overline{}$ |
|--|-------------|--------------|--------------|------------|---------------|---------------------------------------|--------------|---------------|
| 1  | Year        | 7            | Current Book | Life       | Straight Line | 0                                     | Accumulated  |               |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years   | Depreciation  | Adjustments                           | Depreciation |               |
|  | Constructed | \$ 8,739,681 | \$ 325,941   | III 1 Cars | \$ 327,609    | \$ 1,668                              | S            | 1             |
| 1 Totals from Page 12G, Carried Forward                      | 04/19/00    | 75           | 5 325,941    | 20         | 3 327,009     | · · · · · · · · · · · · · · · · · · · | 3            | 2             |
| 2 Safety Switch (545)  |             |              |              |            | 4             | 4                                     |              |               |
| 3 Refrigerator Repair (1550)                                 | 05/04/00    | 214          |              | 20         | 11            | 11                                    |              | 3             |
| 4 Tile (1441)  | 05/04/00    | 199          |              | 20         | 10            | 10                                    |              | 4             |
| 5 ADV Ignitor (522)  | 05/08/00    | 72           |              | 20         | 4             | 4                                     |              | 5             |
| 6 Carpet (8283)  | 05/30/00    | 1,146        |              | 20         | 57            | 57                                    |              | 6             |
| 7 Paint (999)  | 05/18/00    | 138          |              | 20         | 7             | 7                                     |              | 7             |
| 8 Faucets (1025)   | 04/14/00    | 142          |              | 20         | 7             | 7                                     |              | 8             |
| 9 Refrigerator Repair (1346)                                 | 05/26/00    | 186          |              | 20         | 9             | 9                                     |              | 9             |
| 10 Refrigerator Repair (1546)                                | 06/16/00    | 214          |              | 20         | 11            | 11                                    |              | 10            |
| 11 Faucets/Bowls (1510)                                      | 06/15/00    | 209          |              | 20         | 10            | 10                                    |              | 11            |
| 12 Flooring (1294)   | 06/29/00    | 179          |              | 20         | 9             | 9                                     |              | 12            |
| 13   Bowl/Tank (536)   | 06/30/00    | 74           |              | 20         | 4             | 4                                     |              | 13            |
| 14 Refrigerator Repair (752)                                 | 07/26/00    | 104          |              | 20         | 5             | 5                                     |              | 14            |
| 15 Wallpaper (3713)  | 02/09/00    | 514          |              | 20         | 26            | 26                                    |              | 15            |
| 16   Carpet (1258)   | 08/14/00    | 174          |              | 20         | 9             | 9                                     |              | 16            |
| 17 Vertical Blinds (541)                                     | 09/11/00    | 75           |              | 20         | 4             | 4                                     |              | 17            |
| 18 Paint (1498)  | 09/18/00    | 207          |              | 20         | 10            | 10                                    |              | 18            |
| 19 Faucets (2001)  | 09/07/00    | 277          |              | 20         | 14            | 14                                    |              | 19            |
| 20   Bowl/Tank (806)   | 09/22/00    | 112          |              | 20         | 6             | 6                                     |              | 20            |
| 21 Paint (1439)  | 10/28/00    | 199          |              | 20         | 10            | 10                                    |              | 21            |
| 22 Faucets (544)   | 10/13/00    | 75           |              | 20         | 4             | 4                                     |              | 22            |
| 23 Heater (953)  | 10/24/00    | 132          |              | 20         | 7             | 7                                     |              | 23            |
| 24 Heater (1094)   | 12/22/00    | 151          |              | 20         | 8             | 8                                     |              | 24            |
| 25 Ceiling Heater (970)                                      | 12/12/00    | 134          |              | 20         | 7             | 7                                     |              | 25            |
| 26 Faucet/Bowls (1731)                                       | 01/05/01    | 240          |              | 20         | 12            | 12                                    |              | 26            |
| 27 Faucet/Bowls (1520)                                       | 01/18/01    | 210          |              | 20         | 11            | 11                                    |              | 27            |
| 28 Faucets (554)   | 03/01/01    | 76           |              | 20         | 4             | 4                                     |              | 28            |
| 29   |             |              |              |            |               |                                       |              | 29            |
| 30   |             |              |              |            |               |                                       |              | 30            |
| 31   |             |              |              |            |               |                                       |              | 31            |
| 32   |             |              |              |            |               |                                       |              | 32            |
| 33   |             |              |              |            |               |                                       |              | 33            |
| 34 TOTAL (lines 1 thru 33)                                   |             | s 8,745,209  | \$ 325,941   |            | \$ 327,889    | \$ 1,948                              | \$           | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Friendship Village-Schaumburg # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instr | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\overline{}$ |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|---------------|
| •  | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |               |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |               |
| 1 Totals from Page 12H, Carried Forward                        |             | s 8,745,209  | \$ 325,941   |          | s 327,889     | s 1,948     | \$           | 1             |
| 2 Unit Heater (1521)   | 02/02/01    | 211          | ,            | 20       | 11            | 11          |              | 2             |
| 3 Thermostat (1451)  | 02/15/01    | 201          |              | 20       | 10            | 10          |              | 3             |
| 4 Paint (556)  | 02/05/01    | 77           |              | 20       | 4             | 4           |              | 4             |
| 5 Paint (1480)   | 02/15/01    | 205          |              | 20       | 10            | 10          |              | 5             |
| 6 Light Fixtures (633)   | 02/28/01    | 88           |              | 20       | 4             | 4           |              | 6             |
| 7 Downspouts/Gutters (7702)                                    | 04/29/00    | 1,066        |              | 20       | 53            | 53          |              | 7             |
| 8 Damper (1084)  | 01/05/01    | 150          |              | 20       | 8             | 8           |              | 8             |
| 9 Roof Repair (857)  | 03/30/01    | 119          |              | 20       | 6             | 6           |              | 9             |
| 10 Condenser (2356)  | 05/27/00    | 326          |              | 20       | 16            | 16          |              | 10            |
| 11 Coil Pans (1128)  | 06/21/00    | 156          |              | 20       | 8             | 8           |              | 11            |
| 12 Electrical (804)  | 07/05/00    | 111          |              | 20       | 6             | 6           |              | 12            |
| 13 Actuator Motor (726)  | 08/10/00    | 100          |              | 20       | 5             | 5           |              | 13            |
| 14 Kit (758)   | 11/27/00    | 105          |              | 20       | 5             | 5           |              | 14            |
| 15 Heater (988)  | 02/22/01    | 137          |              | 20       | 7             | 7           |              | 15            |
| 16 Sensor (572)  | 10/02/00    | 79           |              | 20       | 4             | 4           |              | 16            |
| 17 Irrigation Mainline (955)                                   | 11/17/00    | 132          |              | 20       | 7             | 7           |              | 17            |
| 18 Water Heater (23,897)                                       | 10/01/00    | 3,307        |              | 20       | 165           | 165         |              | 18            |
| 19 Locksmith (2738)  | 10/01/00    | 379          |              | 20       | 63            | 63          |              | 19            |
| 20 Signage (1139)  | 10/01/00    | 157          |              | 20       | 16            | 16          |              | 20            |
| 21 Uninterrupted Power Supply (1613)                           | 10/01/00    | 223          |              | 20       | 37            | 37          |              | 21            |
| 22   |             |              |              |          |               |             |              | 22            |
| 23   |             |              |              |          |               |             |              | 23            |
| 24   |             |              |              |          |               |             |              | 24            |
| 25   |             |              |              |          |               |             |              | 25            |
| 26   |             |              |              |          |               |             |              | 26            |
| 27   |             |              |              |          |               |             |              | 27            |
| 28   |             |              |              |          |               |             |              | 28            |
| 29   |             |              |              |          |               |             |              | 29            |
| 30   |             |              |              |          |               |             |              | 30            |
| 31   |             |              |              |          |               |             |              | 31            |
| 32   |             |              |              |          |               |             |              | 32            |
| 33   |             |              |              |          |               |             |              | 33            |
| 34 TOTAL (lines 1 thru 33)                                     |             | \$ 8,752,538 | \$ 325,941   |          | s 328,334     | s 2,393     | \$           | 34            |
| (  |             | ,,           | 1            |          | ,             | -,          | I.           |               |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STA |  |  |  |
|-----|--|--|--|
|     |  |  |  |
|     |  |  |  |

Page 13 Friendship Village-Schaumburg 0023218 **Report Period Beginning:** 04/01/00 03/31/01 Facility Name & ID Number **Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | C. Equipment Depreciation-Excluding | Transportation. (See instructions.) |                   |                   |             |           |                |    |
|----|-------------------------------------|-------------------------------------|-------------------|-------------------|-------------|-----------|----------------|----|
|    | Category of                         | 1                                   | Current Book      | Straight Line     | 4           | Component | Accumulated    |    |
|    | Equipment                           | Cost                                | Depreciation 2    | Depreciation 3    | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years            | \$ 1,411,660                        | <b>\$</b> 111,426 | <b>\$</b> 111,426 | \$          |           | \$             | 71 |
| 72 | Current Year Purchases              | 203,664                             | 10,916            | 10,916            |             |           |                | 72 |
| 73 | Fully Depreciated Assets            |                                     |                   |                   |             |           |                | 73 |
| 74 |                                     |                                     |                   |                   |             |           |                | 74 |
| 75 | TOTALS                              | \$ 1,615,324                        | \$ 122,342        | \$ 122,342        | \$          |           | \$             | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | D. Venicie Depreciation (See I | ,                |            |          |                |                |             |         |                |    |
|----|--------------------------------|------------------|------------|----------|----------------|----------------|-------------|---------|----------------|----|
|    | 1                              | Model, Make      | Year       | 4        | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|    | Use                            | and Year 2       | Acquired 3 | Cost     | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Business                       | 96 Chevy Pick-up | 1996       | \$ 8,996 | \$ 900         | \$ 900         | \$          |         | \$             | 76 |
| 77 |                                |                  |            |          |                |                |             |         |                | 77 |
| 78 |                                |                  |            |          |                |                |             |         |                | 78 |
| 79 |                                |                  |            |          |                |                |             |         |                | 79 |
| 80 | TOTALS                         |                  |            | \$ 8,996 | \$ 900         | \$ 900         | \$          |         | \$             | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2                |    |    |
|----|-----------------------------------|--|------------------|----|----|
|    |                                   | Reference  | Amount           |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>10,508,923 | 81 | 1  |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>449,183    | 82 | 1  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>451,576    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,393      | 84 | 1  |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$               | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

|                |                                    |                                 |   |                       |                                 | STA    | TE OF ILLINOIS                   |                       |           |             |                              |                              |                | Page 14    |
|----------------|------------------------------------|---------------------------------|---|-----------------------|---------------------------------|--------|----------------------------------|-----------------------|-----------|-------------|------------------------------|------------------------------|----------------|------------|
| Faci           | lity Name & II                     | D Number                        | Friendship Village-S  | Schaumburg            |                                 | #      | 0023218                          |                       | Report P  | eriod Be    | ginning:                     | 04/01/00                     | Ending:        | 03/31/01   |
| XII.           | 1. Name of I<br>2. Does the f      | nd Fixed Equi<br>Party Holding  | pment (See instructions.<br>Lease: N/A<br>y real estate taxes in add      | ,                     | amount shown below on           | line ' |                                  | NO                    |           |             |                              |                              |                |            |
|                |                                    | 1<br>Year<br>Constructed        | 2<br>Number<br>d of Beds  | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount           |        | 5<br>Total Years<br>of Lease     | 6<br>Total<br>Renewal | Years     |             |                              |                              |                |            |
| 4              | Original<br>Building:<br>Additions | Constructed                     | of Beds   | Lease                 | Amount                          |        | of Lease                         | Kenewai               | Option"   | 3 4         |                              | dates of curren              |                | nent:      |
| 5<br>6<br>7    | TOTAL                              |                                 |   | \$                    |                                 |        |                                  |                       |           | 5<br>6<br>7 | 11. Rent to be<br>rental agr | e paid in future<br>reement: | years under t  | he current |
|                | This amou                          |                                 | rtization of lease expens<br>tted by dividing the tota<br>e               |                       |                                 |        |                                  |                       |           |             | Fiscal Year<br>12.<br>13.    | /2002<br>/2003               | Annual Ro      | ent        |
|                | 15. Îs Moval                       | t-Excluding Ti<br>ble equipment | YES  cansportation and Fixed rental included in build wable equipment: \$ | ⊐<br>Equipment. (S    | ee instructions.)  Description: |        |                                  | NO                    |           |             | 14.                          | /2004                        | \$             |            |
|                | C. Vehicle Re                      | ental (See instr                | uctions.)   |                       |                                 |        | (Attach a schedule               | e detailing t         | he breakd | own of r    | novable equipme              | ent)                         |                |            |
|                | 1<br>Use                           |                                 | 2<br>Model Year<br>and Make   | M                     | 3<br>Ionthly Lease<br>Payment   |        | 4 Rental Expense for this Period |                       |           |             | * If there                   | is an option to              | buy the buildi | ng,        |
| 17<br>18<br>19 |                                    |                                 |   | \$                    |                                 | \$     |                                  | 17<br>18<br>19        | 1         |             |                              | rovide complet               |                |            |
| 20             |                                    |                                 |   | -                     | <u></u>                         | 1      |                                  | 20                    | 1         |             | ** This am                   | ount plus any a              | amortization o | f lease    |
| 21             | TOTAL                              |                                 |   | \$                    |                                 | \$     |                                  | 21                    |           |             | expense                      | must agree wit               | h page 4, line | <u>34.</u> |

| Facility Name & ID Number Friendship Village-S  | chaumburg              |                   |                    | #           | 0023218     | Report Per      | iod Beginning:       | 04/01/00      | Ending:     | 03/31/01      |
|---|------------------------|-------------------|--------------------|-------------|-------------|-----------------|----------------------|---------------|-------------|---------------|
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING  | G PROGRAMS (See in     | nstructions.)     |                    |             |             |                 |                      |               |             |               |
|   |                        |                   |                    |             |             |                 |                      |               |             |               |
| A. TYPE OF TRAINING PROGRAM (If aides are train | ed in another facility | program, attach a | schedule listing t | he facility | name, addre | ss and cost per | r aide trained in th | at facility.) |             |               |
| 4 WAYE VOLUME AND AND AND                       |                        | GT 4 CCP CON      | , DODELON          |             |             |                 | CI DICLI DO          | DELON         |             |               |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT | YES 2                  | . CLASSROOM       | PORTION:           |             |             | 3.              | CLINICAL PO          | RTION:        | _           |               |
| PERIOD?   | X NO                   | IN-HOUSE PE       | OCDAM              |             |             |                 | IN-HOUSE PRO         | OCDAM         |             |               |
| I ERIOD:  | A                      | IN-HOUSE I F      | KOGKAWI            | Щ           |             |                 | IN-HOUSE I K         | OGRAM         |             |               |
|   |                        | IN OTHER FA       | CILITY             |             |             |                 | IN OTHER FA          | CILITY        |             |               |
| If "yes", please complete the remainder         |                        | 011121111         |                    | L           |             |                 | II. O I II III I     |               |             |               |
| of this schedule. If "no", provide an           |                        | COMMUNITY         | COLLEGE            |             |             |                 | HOURS PER A          | IDE           |             |               |
| explanation as to why this training was         |                        |                   |                    | <u> </u>    |             |                 |                      |               |             |               |
| not necessary.                                  |                        | HOURS PER         | AIDE               |             |             |                 |                      |               |             |               |
|   |                        |                   |                    | <u> </u>    |             |                 |                      |               |             |               |
|   |                        |                   |                    |             |             |                 |                      |               |             |               |
| B. EXPENSES                                     |                        |                   |                    |             |             | C. CO           | NTRACTUAL IN         | COME          |             |               |
|   | ALLOCAT                | ION OF COSTS      | (d)                |             |             |                 |                      |               |             |               |
|   |                        |                   |                    |             |             |                 | In the box below     |               |             |               |
|   | 1                      | 2                 | 3                  |             | 4           |                 | facility received    | training aide | s from othe | r facilities. |
|   |                        | ncility           |                    |             |             |                 |                      |               | _           |               |
|   | Drop-outs              | Completed         | Contract           |             | Total       |                 | \$                   |               |             |               |
| 1 Community College Tuition                     | \$                     | \$                | \$                 | \$          |             |                 |                      |               |             |               |
| 2 Books and Supplies                            |                        |                   |                    |             |             | D. NU           | MBER OF AIDES        | S TRAINED     |             |               |
| 3 Classroom Wages (a)                           |                        |                   |                    |             |             |                 |                      |               |             |               |
| 4 Clinical Wages (b)                            |                        |                   |                    |             |             |                 | COMPLET              |               |             |               |
| 5 In-House Trainer Wages (c)                    |                        |                   |                    |             |             |                 | 1. From this fac     | -,            |             |               |
| 6 Transportation                                |                        |                   |                    |             |             |                 | 2. From other fa     |               |             |               |
| 7 Contractual Payments                          |                        |                   |                    |             |             | _               | DROP-OUT             |               |             |               |
| 8 Nurse Aide Competency Tests                   |                        |                   |                    |             |             |                 | 1. From this fac     | - 7           |             |               |
| 9 TOTALS  | <b> \$</b>             | \$                | \$                 | \$          |             |                 | 2. From other fa     | acilities (f) |             |               |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for

TOTAL TRAINED

Page 15

your own aides must agree with Sch. V, line 13, col. 8. (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

**Ending:** 

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | 1             | 2         | 3          | 4        | 5                | 6           | 7              | 8                |    |
|----|---|---------------|-----------|------------|----------|------------------|-------------|----------------|------------------|----|
|    |   | Schedule V    | Staff     |            | Outsi    | de Practitioner  | Supplies    |                |                  |    |
|    | Service                                 | Line & Column | Units of  | Cost       | (other t | than consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |   | Reference     | Service   |            | Units    | Cost             | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | <b>Licensed Occupational Therapist</b>  | 39-3          | hrs       | \$ 54,422  |          | \$ 4,126         | \$          |                | \$ 58,548        | 1  |
|    | Licensed Speech and Language            |               |           |            |          |                  |             |                |                  |    |
| 2  | Development Therapist                   | 39-3          | hrs       |            |          | 6,903            |             |                | 6,903            | 2  |
| 3  | Licensed Recreational Therapist         |               | hrs       |            |          |                  |             |                |                  | 3  |
| 4  | Licensed Physical Therapist             | 39-3          | hrs       | 59,061     |          | 4,314            |             |                | 63,375           | 4  |
| 5  | Physician Care                          |               | visits    |            |          |                  |             |                |                  | 5  |
| 6  | Dental Care                             |               | visits    |            |          |                  |             |                |                  | 6  |
| 7  | Work Related Program                    |               | hrs       |            |          |                  |             |                |                  | 7  |
| 8  | Habilitation                            |               | hrs       |            |          |                  |             |                |                  | 8  |
|    |   |               | # of      |            |          |                  |             |                |                  |    |
| 9  | Pharmacy                                | 39-2          | prescrpts |            |          |                  | 645,790     |                | 645,790          | 9  |
|    | Psychological Services                  |               |           |            |          |                  |             |                |                  |    |
|    | (Evaluation and Diagnosis/              |               |           |            |          |                  |             |                |                  |    |
| 10 | Behavior Modification)                  |               | hrs       |            |          |                  |             |                |                  | 10 |
| 11 | Academic Education                      |               | hrs       |            |          |                  |             |                |                  | 11 |
| 12 | Exceptional Care Program                |               |           |            |          |                  |             |                |                  | 12 |
|    |   | 39-2          |           |            |          |                  |             |                |                  |    |
| 13 | Other (specify): HHA, Clinic, Supplies  |               |           | 290,660    |          | 20,706           | 4,417       |                | 315,783          | 13 |
|    |   |               |           |            |          |                  |             |                |                  |    |
|    |   |               |           |            |          |                  |             |                |                  |    |
| 14 | TOTAL                                   |               |           | \$ 404,143 |          | \$ 36,049        | \$ 650,207  |                | \$ 1,090,399     | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Ility Name & ID Number Friendship Village-Schaumburg

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached. Facility Name & ID Number

As of 03/31/01 (last day of reporting year)

|    |   | 1  |              | 2 After        |    |
|----|---|----|--------------|----------------|----|
|    |   | (  | Operating    | Consolidation* |    |
|    | A. Current Assets                               |    |              |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 1,347,736    | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |              |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |              |                |    |
| 3  | Patients (less allowance 74,000 )               |    | 2,958,039    |                | 3  |
| 4  | Supply Inventory (priced at                     |    | 86,841       |                | 4  |
| 5  | Short-Term Investments                          |    |              |                | 5  |
| 6  | Prepaid Insurance                               |    |              |                | 6  |
| 7  | Other Prepaid Expenses                          |    | 91,191       |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |              |                | 8  |
| 9  | Other(specify): See supplemental schedule       |    | 3,049,975    |                | 9  |
|    | TOTAL Current Assets                            |    |              |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 7,533,782    | \$             | 10 |
|    | B. Long-Term Assets                             |    |              |                |    |
| 11 | Long-Term Notes Receivable                      |    |              |                | 11 |
| 12 | Long-Term Investments                           |    | 10,565,183   |                | 12 |
| 13 | Land  |    | 4,999,257    |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 23,363,905   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 20,196,126   |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 9,042,475    |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (19,696,630) |                | 17 |
| 18 | Deferred Charges                                |    |              |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |              |                | 19 |
|    | Accumulated Amortization -                      |    |              |                |    |
| 20 | Organization & Pre-Operating Costs              |    |              |                | 20 |
| 21 | Restricted Funds                                |    |              |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |              |                | 22 |
| 23 | Other(specify): See supplemental schedule       |    | 18,723,528   |                | 23 |
|    | TOTAL Long-Term Assets                          |    |              |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 67,193,844   | \$             | 24 |
|    | TOTAL ASSETS                                    |    |              |                |    |
| 25 |   | •  | 74 727 (24   | 6              | 25 |
| 25 | (sum of lines 10 and 24)                        | \$ | 74,727,626   | \$             | 25 |

|    |   |    |             | T 4 10         |          |
|----|---|----|-------------|----------------|----------|
|    |   | 1  | · 4•        | 2 After        |          |
|    | C C ATT 1222                            | U  | perating    | Consolidation* |          |
| 26 | C. Current Liabilities Accounts Payable | \$ | 1,589,560   | \$             | 26       |
| 27 | 3                                       | Э  | 1,589,500   | 3              | 27       |
| 28 | Officer's Accounts Payable              |    |             |                | 28       |
|    | Accounts Payable-Patient Deposits       |    | 1 100 000   |                |          |
| 29 | Short-Term Notes Payable                |    | 1,100,000   |                | 29       |
| 30 | Accrued Salaries Payable                |    | 941,257     |                | 30       |
|    | Accrued Taxes Payable                   |    |             |                |          |
| 31 | (excluding real estate taxes)           |    |             |                | 31       |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)     |    | 424,441     |                | 32       |
| 33 | Accrued Interest Payable                |    | 628,075     |                | 33       |
| 34 | Deferred Compensation                   |    |             |                | 34       |
| 35 | Federal and State Income Taxes          |    |             |                | 35       |
|    | Other Current Liabilities(specify):     |    |             |                |          |
| 36 | See supplemental schedule               |    | 893,070     |                | 36       |
| 37 |   |    |             |                | 37       |
|    | TOTAL Current Liabilities               |    |             |                |          |
| 38 | (sum of lines 26 thru 37)               | \$ | 5,576,403   | \$             | 38       |
|    | D. Long-Term Liabilities                |    |             |                |          |
| 39 | Long-Term Notes Payable                 |    | 40,009,574  |                | 39       |
| 40 | Mortgage Payable                        |    |             |                | 40       |
| 41 | Bonds Payable                           |    |             |                | 41       |
| 42 | Deferred Compensation                   |    |             |                | 42       |
|    | Other Long-Term Liabilities(specify):   |    |             |                |          |
| 43 | See supplemental schedule               |    | 36,575,988  |                | 43       |
| 44 |   |    |             |                | 44       |
|    | TOTAL Long-Term Liabilities             |    |             |                |          |
| 45 | (sum of lines 39 thru 44)               | \$ | 76,585,562  | \$             | 45       |
|    | TOTAL LIABILITIES                       |    | * *         |                |          |
| 46 | (sum of lines 38 and 45)                | \$ | 82,161,965  | \$             | 46       |
|    | ,                                       |    |             |                | <b>†</b> |
| 47 | TOTAL EQUITY(page 18, line 24)          | \$ | (7,434,339) | \$             | 47       |
|    | TOTAL LIABILITIES AND EQUITY            |    | () - ))     |                | 1        |
| 48 | (sum of lines 46 and 47)                | \$ | 74,727,626  | \$             | 48       |

<sup>\*(</sup>See instructions.)

0023218

Report Period Beginning: 04/01/00

03/31/01

| JIAIENIENI ( | <u> </u> | IANGES IN EQUIL I |
|--------------|----------|-------------------|
|              |          |                   |
|              |          |                   |
|              |          |                   |
|              |          |                   |
|              |          |                   |

|    |  |    | 1<br>Total  |    |
|----|--|----|-------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | (5,788,867) | 1  |
| 2  | Restatements (describe):                                     |    |             | 2  |
| 3  |  |    |             | 3  |
| 4  |  |    |             | 4  |
| 5  |  |    |             | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (5,788,867) | 6  |
|    | A. Additions (deductions):                                   |    |             |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (1,645,472) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |             | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |             | 9  |
| 10 | Stock Options Exercised                                      |    |             | 10 |
| 11 | Contributions and Grants                                     |    |             | 11 |
| 12 | Expenditures for Specific Purposes                           |    |             | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )           | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |             | 14 |
| 15 | Other (describe)   |    |             | 15 |
| 16 | Other (describe)   |    |             | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (1,645,472) | 17 |
|    | B. Transfers (Itemize):                                      |    |             |    |
| 18 |  |    |             | 18 |
| 19 |  |    | <u> </u>    | 19 |
| 20 |  |    |             | 20 |
| 21 |  |    |             | 21 |
| 22 |  |    | <u> </u>    | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (7,434,339) | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

**Ending:** 

**Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount           |     |
|-----|--|------------------|-----|
|     | A. Inpatient Care                                  |                  |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>10,976,060 | 1   |
| 2   | Discounts and Allowances for all Levels            | (1,077,539)      | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>9,898,521  | 3   |
|     | B. Ancillary Revenue                               |                  |     |
| 4   | Day Care   |                  | 4   |
| 5   | Other Care for Outpatients                         | 243,421          | 5   |
| 6   | Therapy  | 542,607          | 6   |
| 7   | Oxygen   | 50,016           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>836,044    | 8   |
|     | C. Other Operating Revenue                         |                  |     |
| 9   | Payments for Education                             |                  | 9   |
| 10  | Other Government Grants                            |                  | 10  |
| 11  | Nurses Aide Training Reimbursements                |                  | 11  |
| 12  | Gift and Coffee Shop                               | 114,413          | 12  |
| 13  | Barber and Beauty Care                             |                  | 13  |
| 14  | Non-Patient Meals                                  | 591              | 14  |
| 15  | Telephone, Television and Radio                    |                  | 15  |
| 16  | Rental of Facility Space                           | 28,752           | 16  |
| 17  | Sale of Drugs                                      | 746,471          | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                  | 18  |
| 19  | Laboratory   | 38,878           | 19  |
| 20  | Radiology and X-Ray                                | 3,520            | 20  |
| 21  | Other Medical Services                             | 311,939          | 21  |
| 22  | Laundry  | 38,816           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>1,283,380  | 23  |
|     | D. Non-Operating Revenue                           |                  |     |
| 24  | Contributions                                      | 603,767          | 24  |
| 25  | Interest and Other Investment Income***            | (79,388)         | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>524,379    | 26  |
|     | E. Other Revenue (specify):****                    |                  |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                  | 27  |
| 28  | See supplemental schedule                          | 11,721,884       | 28  |
| 28a |  |                  | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>11,721,884 | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>24,264,208 | 30  |

|    |   | 2                 |    |
|----|---|-------------------|----|
|    | Expenses  | Amount            |    |
|    | A. Operating Expenses                                   |                   |    |
| 31 | General Services  | 6,079,865         | 31 |
| 32 | Health Care   | 6,235,810         | 32 |
| 33 | General Administration                                  | 5,534,137         | 33 |
|    | B. Capital Expense                                      |                   |    |
| 34 | Ownership   | 4,449,081         | 34 |
|    | C. Ancillary Expense                                    |                   |    |
| 35 | Special Cost Centers                                    | 3,473,912         | 35 |
| 36 | Provider Participation Fee                              | 136,875           | 36 |
|    | D. Other Expenses (specify):                            |                   |    |
| 37 |   |                   | 37 |
| 38 |   |                   | 38 |
| 39 |   |                   | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>25,909,680  | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (1,645,472)       | 41 |
| 42 | Income Taxes  |                   | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(1,645,472) | 43 |

| * | This mus | t agree with | page 4, I | ine 45, co | lumn 4. |
|---|----------|--------------|-----------|------------|---------|
|---|----------|--------------|-----------|------------|---------|

| * | Does this agree wit | th taxable income (loss) per Federal Income |
|---|---------------------|---|
|   | Tax Return?         | If not, please attach a reconciliation.     |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Friendship Village-Schaumburg

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\* 3

|    | 1                             |           | 2**       | 3                | 4               |    |
|----|-------------------------------|-----------|-----------|------------------|-----------------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average         |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly          |    |
|    |                               | Worked    | Accrued   | Wages            | Wage            |    |
| 1  | Director of Nursing           | 2,080     | 1,976     | \$ 69,583        | \$ 35.21        | 1  |
| 2  | Assistant Director of Nursing | 4,000     | 3,800     | 105,624          | 27.80           | 2  |
| 3  | Registered Nurses             | 72,373    | 72,202    | 1,938,056        | 26.84           | 3  |
| 4  | Licensed Practical Nurses     | 8,476     | 8,919     | 136,904          | 15.35           | 4  |
| 5  | Nurse Aides & Orderlies       | 175,356   | 184,585   | 2,461,729        | 13.34           | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |                 | 6  |
| 7  | Licensed Therapist            | 3,803     | 4,003     | 113,483          | 28.35           | 7  |
| 8  | Rehab/Therapy Aides           | 5,725     | 5,439     | 46,378           | 8.53            | 8  |
| 9  | Activity Director             | 5,829     | 6,038     | 164,404          | 27.23           | 9  |
| 10 | Activity Assistants           | 13,791    | 14,715    | 168,483          | 11.45           | 10 |
| 11 | Social Service Workers        | 10,278    | 10,819    | 138,112          | 12.77           | 11 |
| 12 | Dietician                     |           |           |                  |                 | 12 |
|    | Food Service Supervisor       | 10,666    | 11,228    | 295,383          | 26.31           | 13 |
| 14 | Head Cook                     |           |           |                  |                 | 14 |
| 15 | Cook Helpers/Assistants       | 55,346    | 58,151    | 535,354          | 9.21            | 15 |
| 16 | Dishwashers                   | 26,569    | 27,967    | 223,129          | 7.98            | 16 |
| 17 | Maintenance Workers           | 34,511    | 36,327    | 459,909          | 12.66           | 17 |
|    | Housekeepers                  | 68,611    | 72,223    | 648,026          | 8.97            | 18 |
| 19 | Laundry                       | 16,940    | 17,831    | 174,629          | 9.79            | 19 |
| 20 | Administrator                 | 1,976     | 2,080     | 104,728          | 50.35           | 20 |
| 21 | Assistant Administrator       |           |           |                  |                 | 21 |
| 22 | Other Administrative          | 7,904     | 8,320     | 634,159          | 76.22           | 22 |
| 23 | Office Manager                |           |           |                  |                 | 23 |
| 24 | Clerical                      | 44,121    | 46,495    | 926,421          | 19.93           | 24 |
| 25 | Vocational Instruction        |           |           |                  |                 | 25 |
| 26 | Academic Instruction          |           |           |                  |                 | 26 |
| 27 | Medical Director              |           |           |                  |                 | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |                 | 28 |
| 29 | Resident Services Coordinator |           |           |                  |                 | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |                 | 30 |
| 31 | Medical Records               | 16,347    | 17,207    | 188,468          | 10.95           | 31 |
| 32 | Other Health Care(specify)    | ĺ         | ĺ         | ĺ                |                 | 32 |
|    | Other(specify)                | 23,011    | 24,223    | 312,807          | 12.91           | 33 |
| 34 | TOTAL (lines 1 - 33)          | 607,713   | 634,548   | s 9,845,769 *    | <b>\$</b> 15.52 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

#### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              |         | \$               |            | 35 |
| 36 | Medical Director                | Monthly | 14,400           | 9-3        | 36 |
| 37 | Medical Records Consultant      | Monthly | 974              | 10-3       | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           | Monthly | 16,215           | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | 421     | 17,898           | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant | 318     | 13,570           | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       | 252     | 10,605           | 10a-3      | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       |         |                  |            | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 | Utilization Review Fees         | Monthly | 300              | 10-3       | 47 |
| 48 | Dietary Labor                   |         | 2,004            | 1-3        | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           | 991     | \$ 75,966        |            | 49 |

#### C. CONTRACT NURSES

|    |                           | Number  |               | Schedule V |    |
|----|---------------------------|---------|---------------|------------|----|
|    |                           | of Hrs. | Total         | Line &     |    |
|    |                           | Paid &  | Contract      | Column     |    |
|    |                           | Accrued | Wages         | Reference  |    |
| 50 | Registered Nurses         | 6,781   | \$<br>281,095 | 10-3       | 50 |
| 51 | Licensed Practical Nurses | 835     | 24,068        | 10-3       | 51 |
| 52 | Nurse Aides               | 1,837   | 34,541        | 10-3       | 52 |
| 53 | TOTAL (lines 50 - 52)     | 9,453   | \$<br>339,704 |            | 53 |

<sup>\*\*</sup> See instructions.

# 0023218 04/01/00 Facility Name & ID Number Friendship Village-Schaumburg **Report Period Beginning:** Ending: 03/31/01 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name Function % Amount Amount Amount IDPH License Fee Robert Alston CEO 222,495 Workers' Compensation Insurance 210,261 Michael Flynn 150,571 **Unemployment Compensation Insurance** 12,904 Advertising: Employee Recruitment 66,443 CFO 0 VP Planning & Adv Health Care Worker Background Check Joseph Xanthopoulos 0 121,527 FICA Taxes 735,187 700 Stephen Yenchek VP Ops. & Corp. Dev 139,566 **Employee Health Insurance** 1,071,879 (Indicate # of checks performed 104,728 Employee Meals Alliance Membership 32,496 Helene Corcoran Administrator Illinois Municipal Retirement Fund (IMRF)\* Association Dues 31,094 Subscriptions/Publications 28,546 **Employee Activities/Assistance** 35,724 TOTAL (agree to Schedule V, line 17, col. 1) Employee Programs 21,289 (List each licensed administrator separately.) 738,887 Life/Disability Insurance/Vaccinations 61,884 B. Administrative - Other 15,282 **Recruitment Physicals** Retirement/401K Less: Public Relations Expense 171,677 Description Less: Allocated to Non-HCC (1,268,092) Non-allowable advertising Amount Yellow page advertising TOTAL (agree to Schedule V, TOTAL (agree to Sch. V, \$ 1,067,995 159,279 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Legal See Attached 40,188 Out-of-State Travel See Attached **Professional Fees** 86,834 **Answers on Demand** Computer Consulting 15,559 Frost, Ruttenberg & Rothblatt Medicaid/Medicare Consulting 114,561 In-State Travel 31,084 See Attached Payroll Processing R. E. Harrington **Unemployment Consultant** 1,100 Seminar Expense 13,716 **Entertainment Expense** TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V, (If total legal fees exceed \$2500 attach copy of invoices.) 289,326 TOTAL line 24, col. 8) 13,716

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<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

Page 22 03/31/01 Report Period Beginning: **Ending:** 04/01/00

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | 1                   | 2                       | 3          | 4              | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|----|---------------------|-------------------------|------------|----------------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    |                     | Month & Year            |            |                |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost | Useful<br>Life | FY1998 | FY1999 | FY2000 | FY2001    | FY2002       | FY2003         | FY2004 | FY2005 | FY2006 |
| 1  |                     |                         | \$         |                | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 3  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 4  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 5  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 6  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 7  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 8  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 9  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 10 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 11 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 12 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 13 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 14 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 15 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 16 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 17 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 18 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 19 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |                         | s          |                | s      | s      | \$     | s         | \$           | S              | s      | S      | \$     |

| Facilit | S<br>y Name & ID Number  | TATE ( | OF ILLINOIS<br>0023218                            | Report Period Beginning:  | 04/01/00                    | Ending:                        | Page 23<br>03/31/01 |
|---------|--|--------|---|---|-----------------------------|--------------------------------|---------------------|
|         | ENERAL INFORMATION:  |        |   |   |                             |                                |                     |
|         | Are nursing employees (RN,LPN,NA) represented by a union?  | (13)   |   | supplies and services which are of the Public Aid, in addition to the daily in  |                             |                                |                     |
| (2)     | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount. AHSA \$7400; LSN \$16,768  |        | •   | ection of Schedule V? Yes   | _                           |                                |                     |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?   | (14)   | the patient census is a portion of the            | building used for any function other listed on page 2, Section B? Yes (Sebuilding used for rental, a pharmacy explains how all related costs were a | e page 8)<br>day care, etc. | For example<br>) If YES, attac | le,                 |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?   |        | Indicate the cost o on Schedule V. related costs? |   |                             | been offset ag                 | ainst               |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10  | (16)   | Travel and Transp                                 | ortation included for out-of-state travel?  | No                          |                                |                     |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 127,516 Line 10  |        | If YES, attach a                                  | complete explanation. separate contract with the Departmen  | t to provide m              |                                |                     |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  |        | program during c. What percent of                 | this reporting period. \$ all travel expense relates to transporting age logs been maintained? N/A  |                             |                                |                     |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  No  No  |        | e. Are all vehicles times when not                | stored at the nursing home during th  |                             |                                |                     |
| (9)     | Are you presently operating under a sublease agreement? YES NO   |        | out of the cost r                                 | eport? N/A  ity transport residents to and fr   |                             |                                | No                  |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |        | Indicate the a                                    | mount of income earned from p<br>n during this reporting period.  | providing suc               |                                |                     |
|         |  | (17)   | Firm Name: K                                      | performed by an independent certifice PMG   | •                           | The instruct                   | tions for the       |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\frac{136,875}{V}\$.  This amount is to be recorded on line 42 of Schedule V.                                |        |   | that a copy of this audit be included Yes If no, please explain.  | with the cost i             | eport. Has thi                 | is copy             |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  |        | out of Schedule V                                 |   |                             | -                              |                     |
|         |  | (19)   | performed been at                                 | tree in excess of \$2500, have legal invalued to this cost report?  Yes d a summary of services for all arch  |                             |                                | rices               |